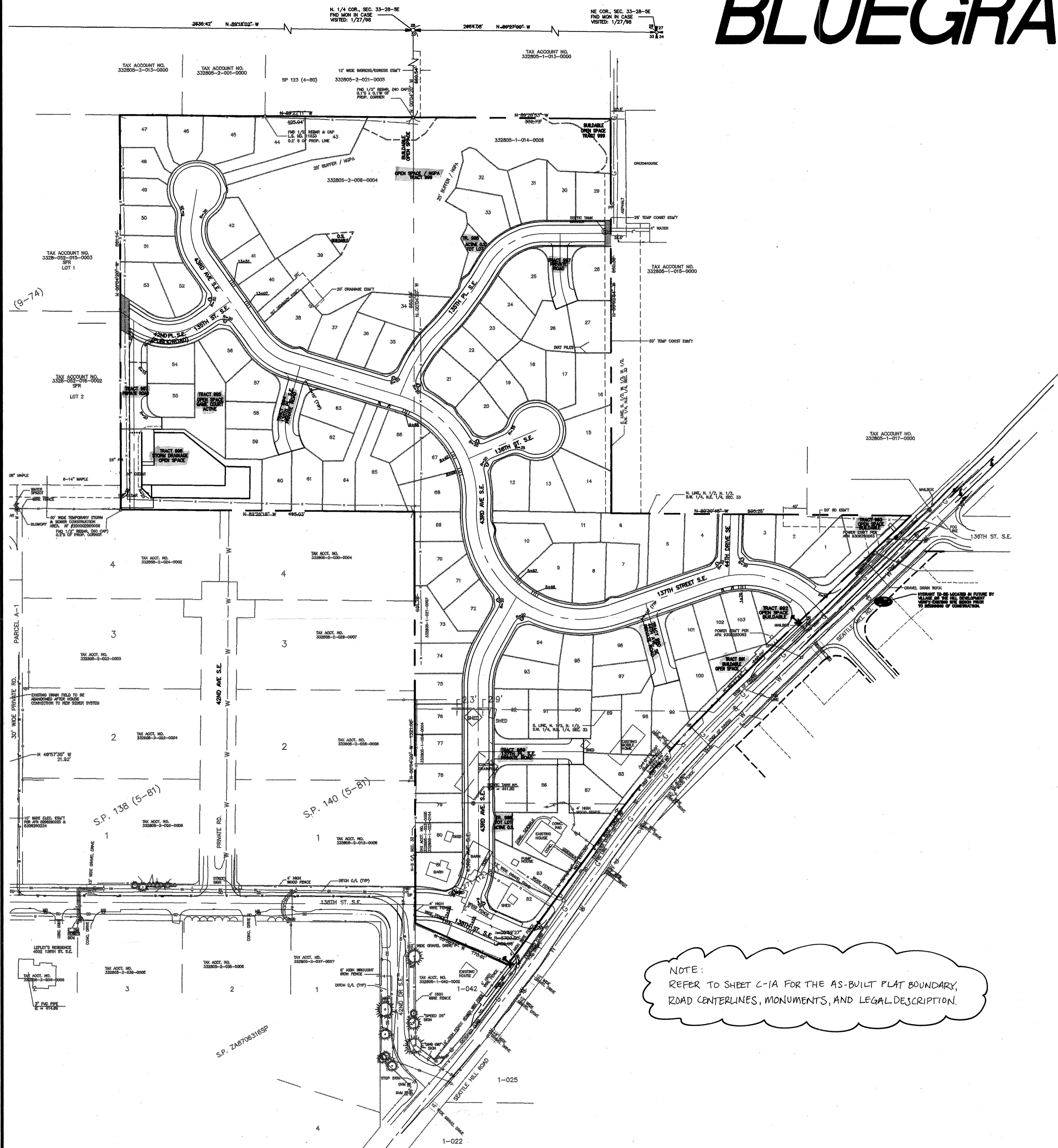


N. 1/2, SEC. 33, TWP. 28 N., RGE 5 E., W.M.

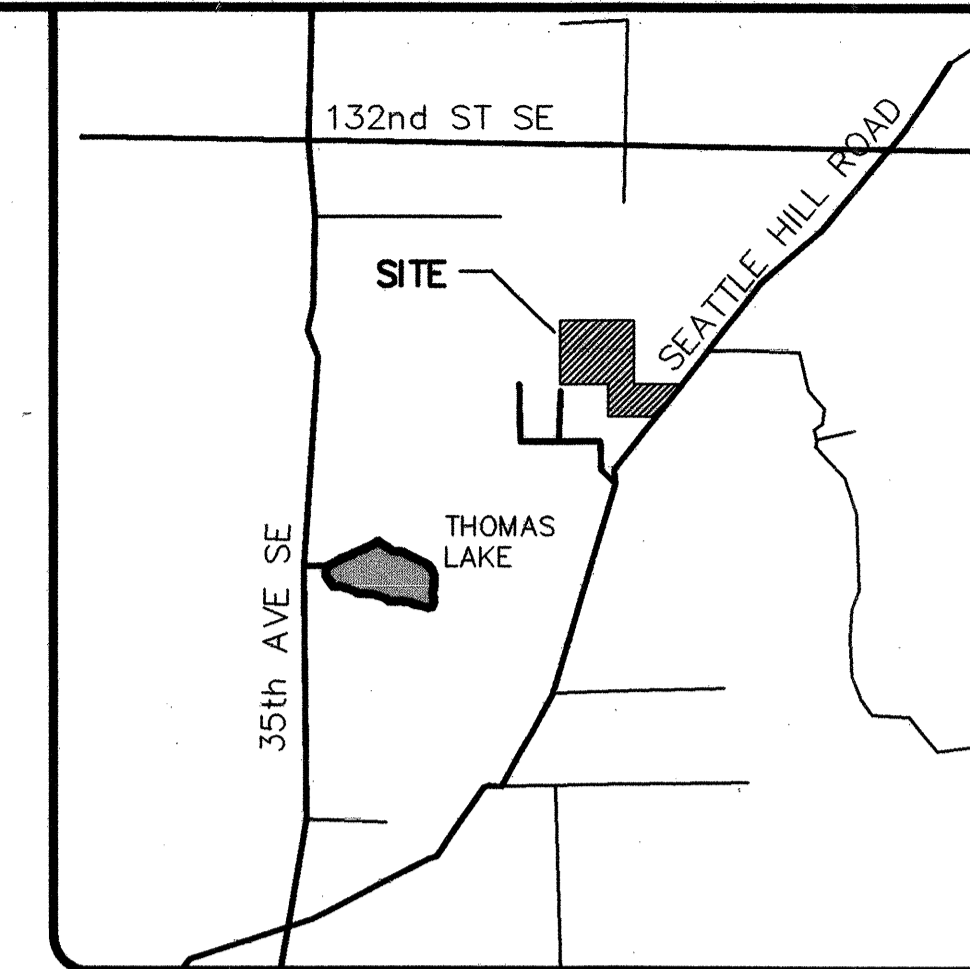
BLUEGRASS MEADOW



APPLICANT / DEVELOPER / CONTACT

SUNDOUST HOMES, INC.
PO BOX 958
LYNNWOOD, WA. 98046
(425) 775-8661
CONTACT: LOREE QUADE

ENGINEER: MURRAY-TOBIASON, INC.
SURVEYOR: SUMMIT SURVEYING, INC.
LANDSCAPE ARCH.: WEISMAN DESIGN GROUP
BIOLOGIST: ADOLFSON ASSOC., INC.



VICINITY MAP
SCALE: 1" = 2000 FT

Legend

- PLAT BOUNDARY
- RIGHT OF WAY LINE
- INTERIOR PROPERTY LINE
- CENTERLINE
- EASEMENT LINE
- INDEX CONTOUR
- 426 SUPPLEMENTARY CONTOUR LINE
- 426 PROPOSED CONTOUR LINE
- x-x- FENCE
- - - DITCH OR STREAM
- G- EXISTING GAS LINE
- SD- EXISTING STORM DRAIN
- SS- EXISTING SANITARY SEWER
- W- EXISTING WATER LINE
- T-T- EXISTING TELEPHONE
- CATCH BASIN
- MANHOLE
- CLEAN OUT
- ⊕ VALVE
- ⊗ WATER METER
- ⊙ FIRE HYDRANT
- ⊕ ROCKERY
- ⊕ MONUMENT-IN-CASE
- ⊕ QUARTER CORNER
- ⊕ SECTION CORNER

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 33;
 THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING;
 THENCE WEST 495 FEET;
 THENCE NORTH 860 FEET;
 THENCE EAST 495 FEET;
 THENCE SOUTH 660 FEET TO THE POINT OF BEGINNING;

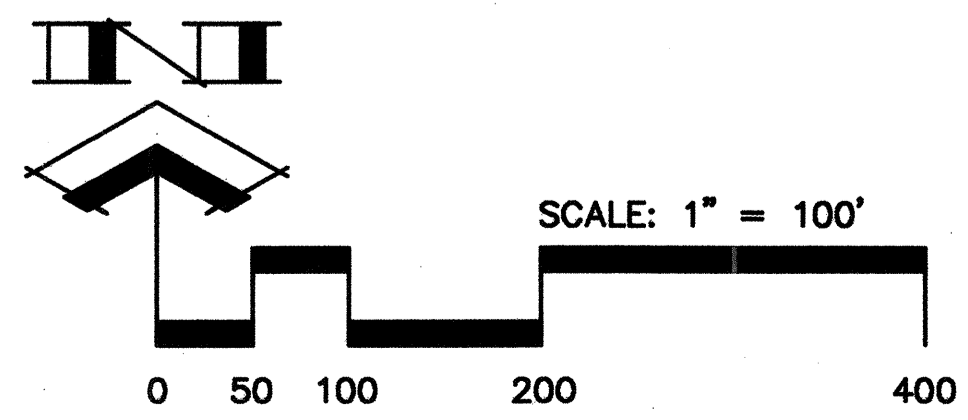
PARCEL B:
 THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST W.M., LYING WEST OF THE COUNTY ROAD.

PARCEL C:
 ALL THAT PORTION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST W.M., LYING WEST OF THE COUNTY ROAD.

PARCEL D:
 LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. 271(12-82) RECORDED FEBRUARY 25, 1983 UNDER AUDITOR'S FILE NO. 8302250152 AS CORRECTED UNDER AUDITOR'S FILE NO. 8304060157.
 (BEING A PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD.)

PARCEL E:
 THAT PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER LYING WEST OF THE COUNTY ROAD IN SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., EXCEPT THE FOLLOWING DESCRIBED TRACT:
 BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL ROAD; (SURVEY NO. 2246)
 THENCE NORTH 38°37'30" EAST ALONG THE NORTHWESTERLY MARGIN 50 FEET;
 THENCE NORTH 51°22'21" WEST 40.66 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID NORTHEAST QUARTER;
 THENCE SOUTH 00°29'25" EAST ALONG SAID LINE 64.45 FEET TO THE TRUE POINT OF BEGINNING.
 EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL COUNTY ROAD UNDER SURVEY NUMBER 2240;
 THENCE NORTHERLY ALONG SAID NORTHWESTERLY MARGIN OF SAID COUNTY ROAD 50 FEET TO THE POINT OF BEGINNING;
 THENCE CONTINUE NORTHEASTERLY ALONG SAID ROAD 200 FEET;
 THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER THAT IS 264.45 FEET NORTH OF THE INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID COUNTY ROAD;
 THENCE SOUTH 200 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTHWESTERLY CORNER OF A TRACT OF LAND CONVEYED TO GEORGE M. ROBERTS, AND WIFE, RECORDED UNDER AUDITOR'S FILE NUMBER 1947839;
 THENCE SOUTH 51°22'21" EAST ALONG THE NORTHERLY LINE OF SAID ROBERTS TRACT 40.66 FEET TO THE TRUE POINT OF BEGINNING.
 EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH ONE QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;
 THENCE SOUTH 00°29'21" EAST ALONG THE NORTH - SOUTH CENTER LINE OF SECTION 33 157.85 FEET;
 THENCE SOUTH 89°45'56" EAST 353.07 FEET TO THE WESTERLY MARGIN OF SEATTLE HILL ROAD;
 THENCE NORTHEASTERLY ALONG SAID WESTERLY MARGIN 208 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, SAID POINT BEARS SOUTH 89°45'56" EAST AND 490.26 FEET FROM THE POINT OF BEGINNING.
 THENCE NORTH 89°45'56" WEST 490.26 FEET TO THE POINT OF BEGINNING.
 (ALSO KNOWN AS LOT 2 OF SHORT PLAT SP271(12-82) RECORDED UNDER AUDITOR'S FILE NUMBER 8302250152 AND AMENDED UNDER RECORDING NUMBER 8304060157.
 ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

NOTE:
REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY, ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.

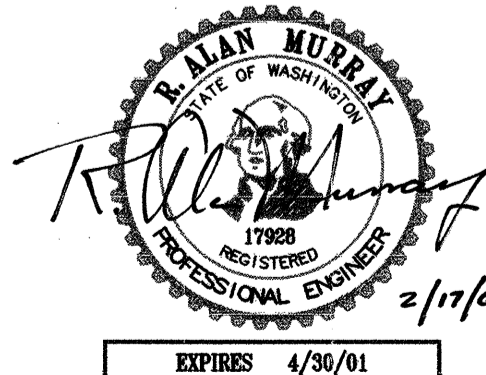


ALL SITE ACTIVITY IS LIMITED TO
APRIL 1 - SEPT 30, 2000

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1364, CHILSELED SQUARE TOP OF CONC. CURB S. SIDE OF 132ND ST. OPPOSITE SILVER CRK. EQUESTRIAN CENTER. POINT IS APPROX. 180' WEST OF SECTION CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK. ELEVATION = 441.271 FEET

BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 249-250 HELD BEARING OF N 89 27'00" W ALONG THE N LINE OF THE NE 1/4, SEC. 33-28-5E.

NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION SUPPLIED BY: SUMMIT SURVEYING

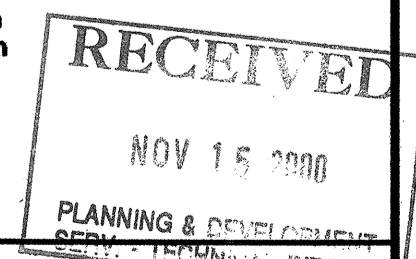


WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.

By: *Brian Murray* 9/19/00
Project Engineer Date

By: *Loree Quade* 9/19/00
Project Developer Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
 APPROVED FOR CONSTRUCTION
 By: *Randolph R. Slagter* 2/22/2000
 R/W Permit No. 99112912



No.	ISSUE #	Revision	By	Date
1	PER SNOHOMISH COUNTY COMMENTS		KAO	9-1-99
2	PER SNOHOMISH COUNTY COMMENTS		KAO	10-14-99
3	PER SNOHOMISH COUNTY COMMENTS		KAO	12-03-99
4	PER SNOHOMISH COUNTY COMMENTS		KAO	02-17-00
5	AS-BUILT		L/R	1-11-00

Murray - Tobiason, Inc.
 Planning • Civil & Structural Engineering • Landscape Architecture
 626 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-0588
 Telephone: 425-813-2500 • Fax: 425-355-1307

BLUEGRASS MEADOW
 PPN 98 109323
 332805-1-014-0006; 1-021-0007; 2-006-0004
COVER SHEET
 AS-BUILT
 Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing
C-1
 of 20 Drawings
 Project Number
2528

CONSTRUCTION NOTES

- CONSTRUCT 6-FOOT CHAIN LINK FENCE PER WSDOT/APWA STANDARDS AND SPECIFICATIONS AROUND PERIMETER OF DETENTION VAULT.
- CONSTRUCT CONCRETE RAMP (SEE SHEET S-1) WITH 1:6 SLOPE.
- INSTALL 16-FOOT WIDE DOUBLE HINGED GATE.
- INSTALL 4-FOOT WIDE MAN ACCESS GATE.

PLANTING NOTES

THE BOTTOM OF THE SECOND CELL SHALL BE PLANTED WITH WETLAND PLANTS FOR WATER QUALITY TREATMENT. REQUIRED DENSITY OF PLANTINGS IS A MINIMUM OF ONE PLANT PER 2.25 SQ. FT. PLANTS OF THE SAME TYPE SHALL BE PLANTED IN GROUPS RATHER THAN IN A COMPLETELY RANDOM PATTERN.

NATIVE PLANTS SHALL BE SELECTED, SUCH AS HARDSTEM BULRUSH OR CATTAILS, AND SMALL-FRUITED BULRUSH.

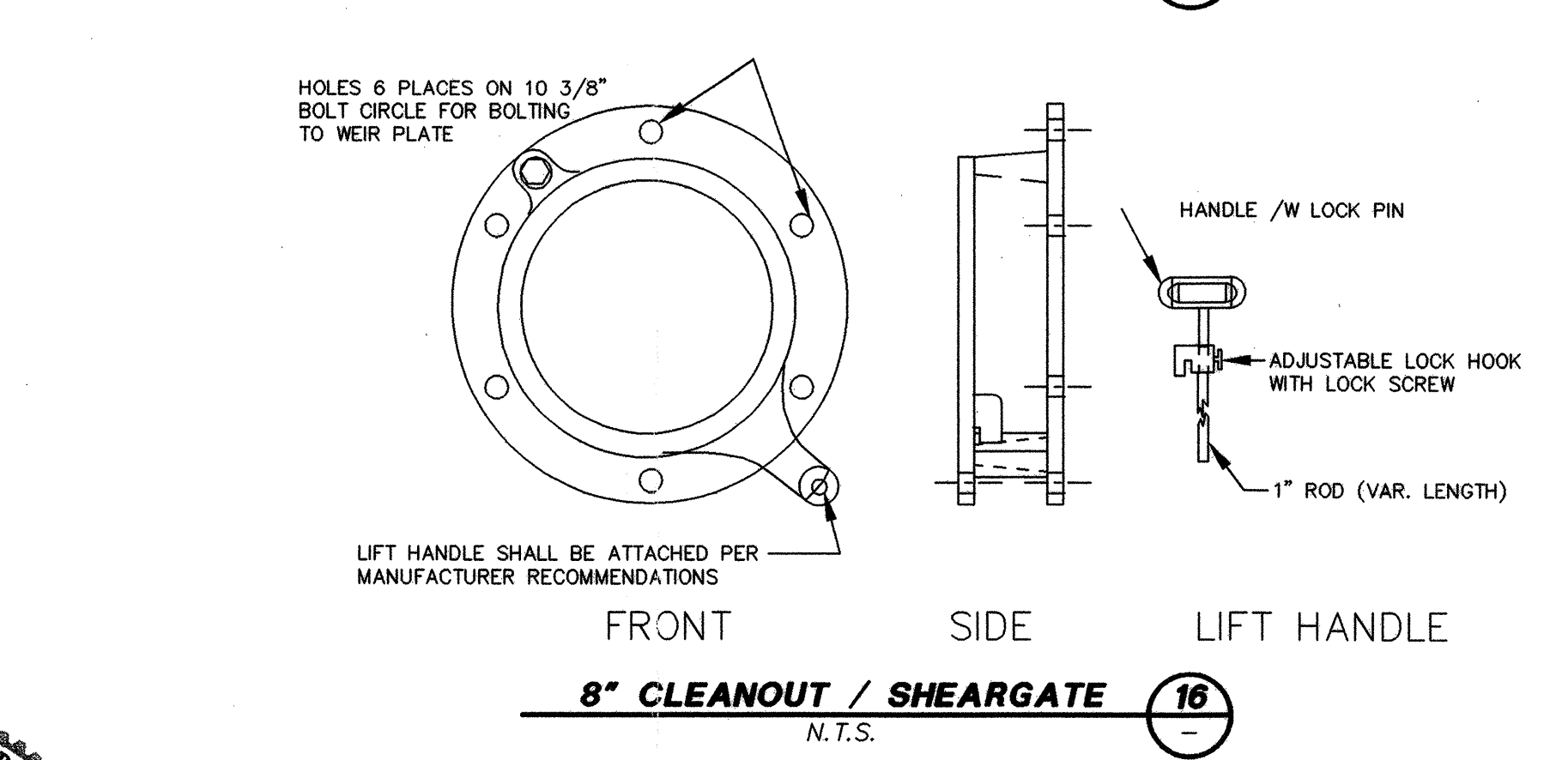
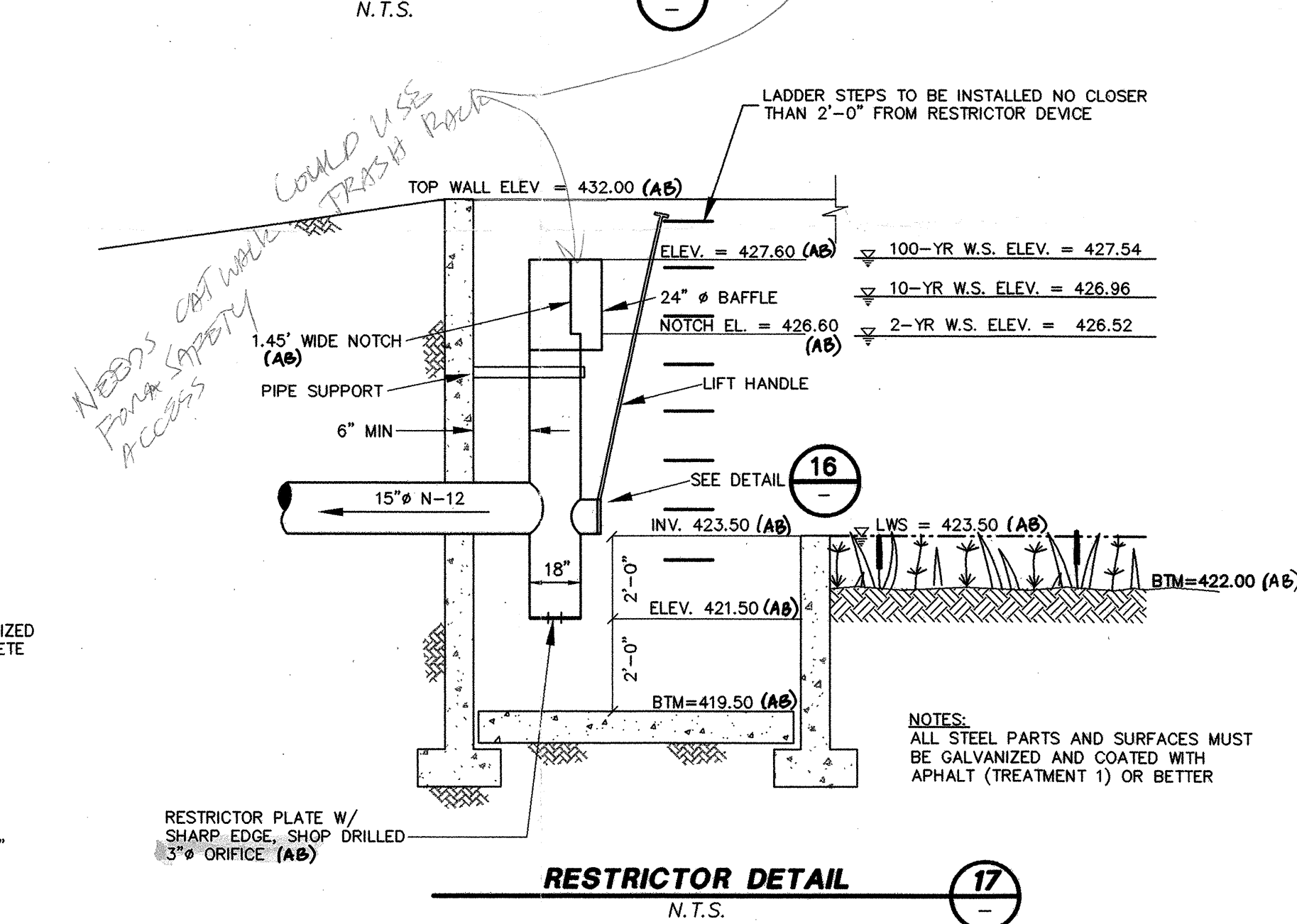
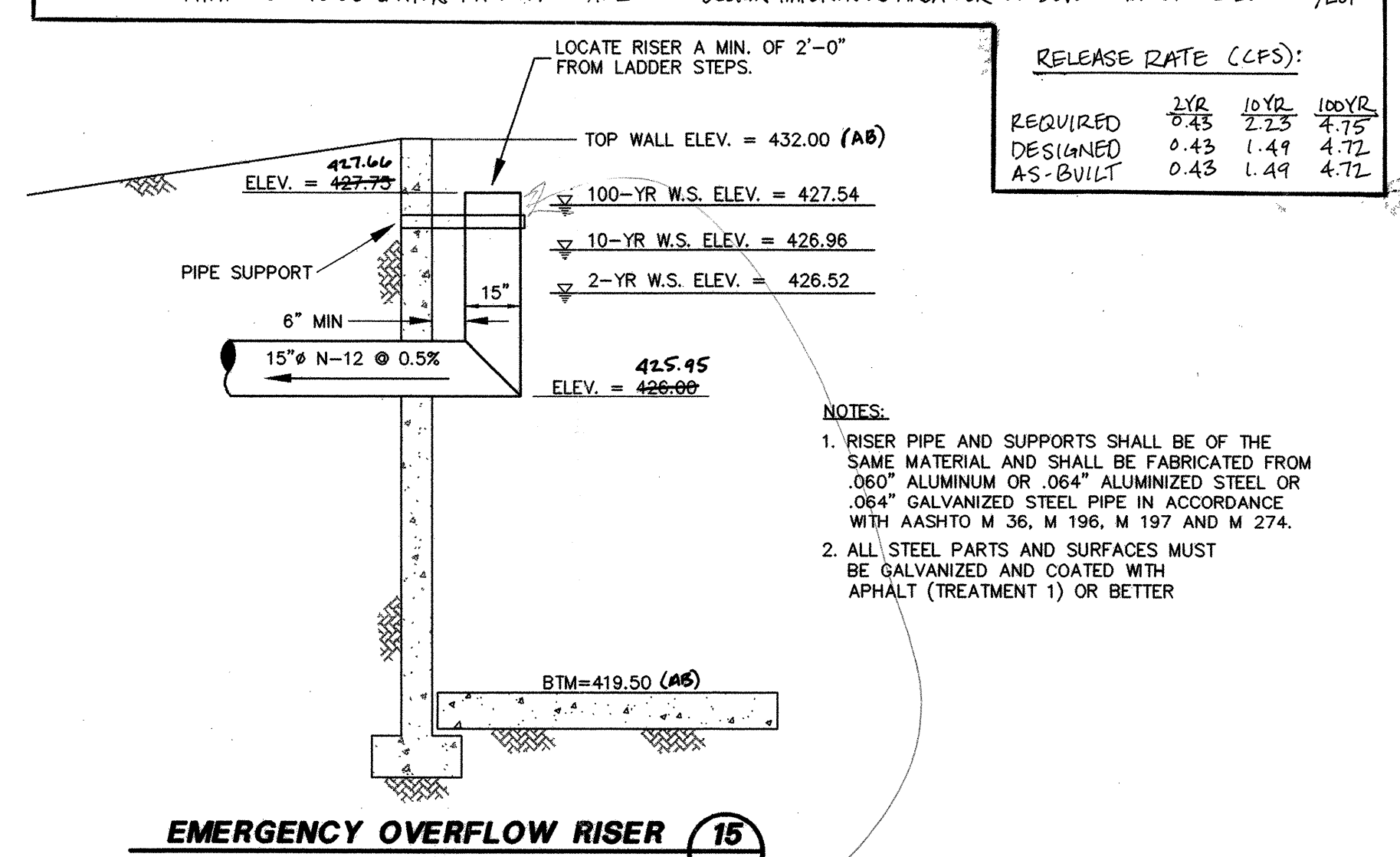
THE WETLAND CELL SHALL BE OVER-EXCAVATED A MINIMUM OF SIX INCHES AND BROUGHT UP TO FINAL GRADE WITH APPROVED TOPSOIL.

SMALL (2-4 INCH) CONTAINERS ARE ENCOURAGED TO AVOID TRANSPORTING LARGE AMOUNTS OF POTTING SOIL TO THE POND.

RETENTION/DETENTION VOLUMES

	DEAD STORAGE	DETENTION	2-YR	10-YR	100-YR
REQUIRED VOLUME =	39,640 CF	65,030 CF	48,134 CF	55,364 CF	65,030 CF
DESIGN VOLUME =	39,978 CF	107,060 CF	48,134 CF	55,364 CF	65,030 CF
AS-BUILT VOLUME =	39,978 CF	107,060 CF	48,134 CF	55,364 CF	65,030 CF

LOTS THAT FLOW TO DETENTION FACILITY: ALL DESIGN IMPERVIOUS AREA FOR LOT DEVELOPMENT: 1275 SQ FT/LOT



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.

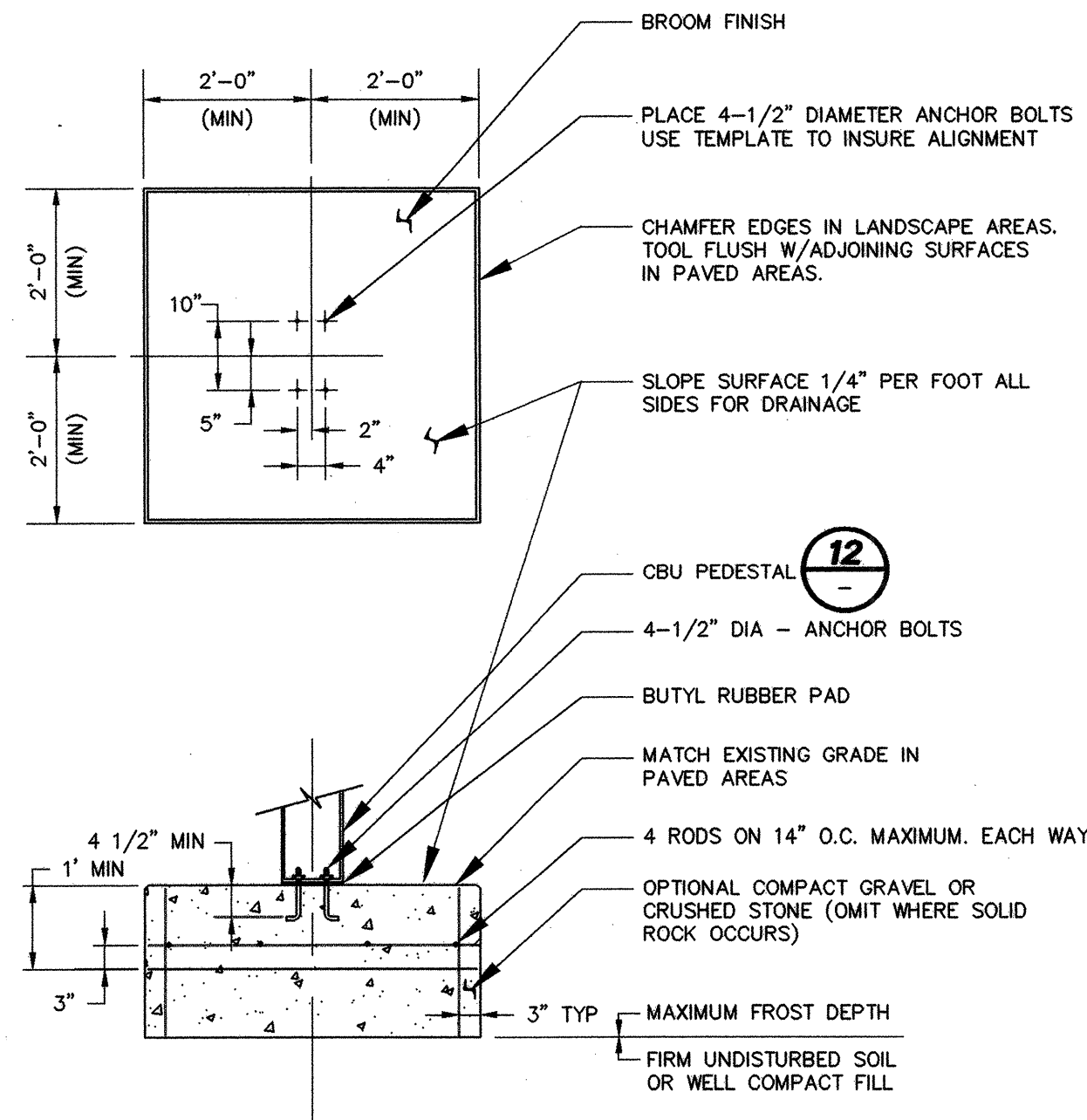
By: *Robert Murray* 8-7-00
Project Engineer Date

By: *Robert Murray* 8-07-00
Project Developer Date

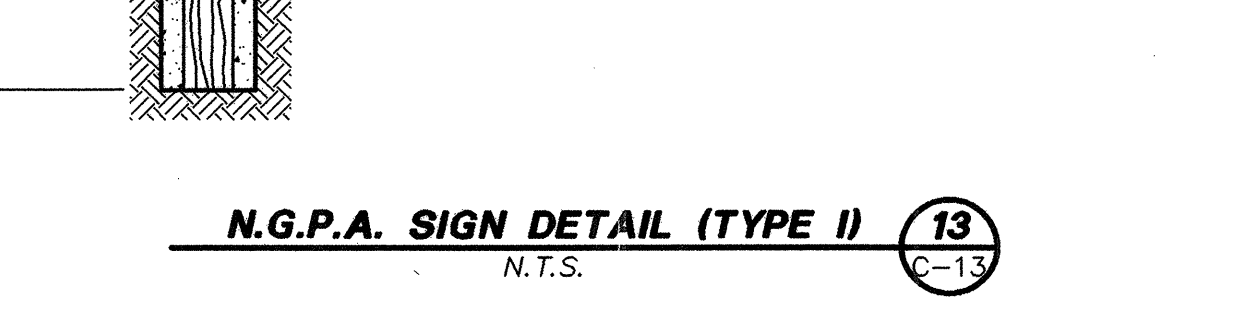
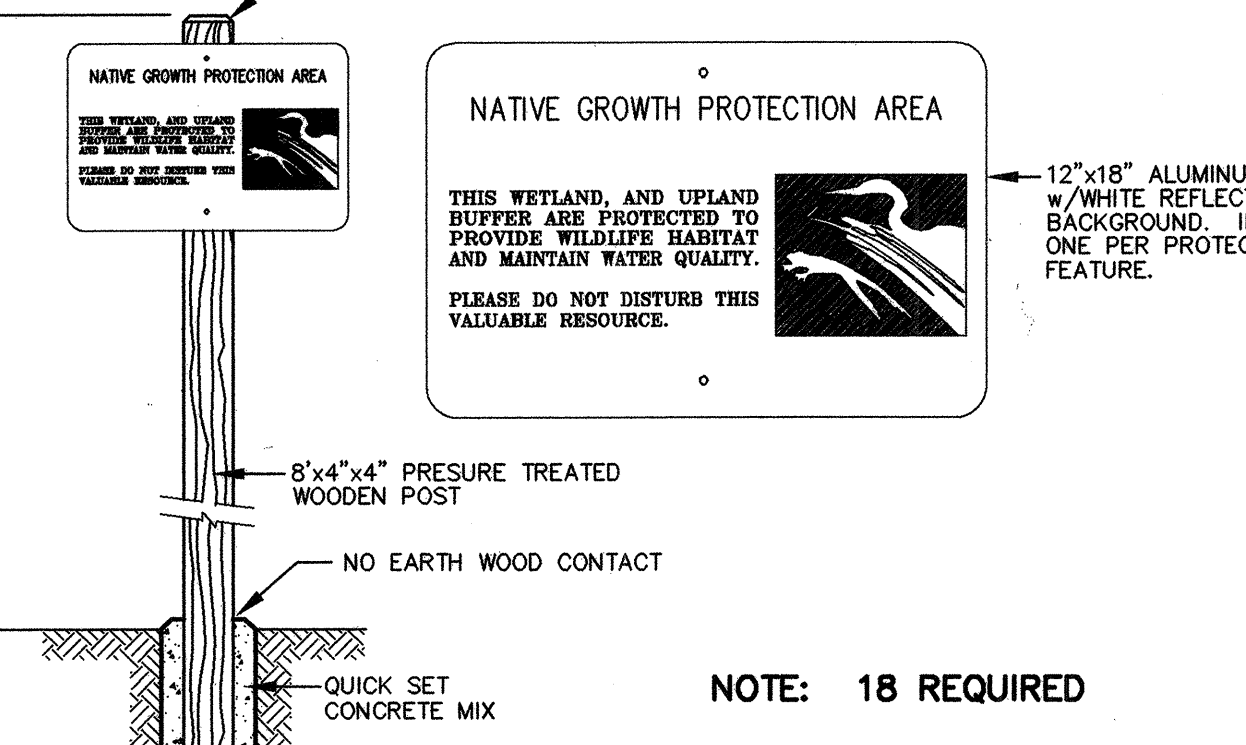
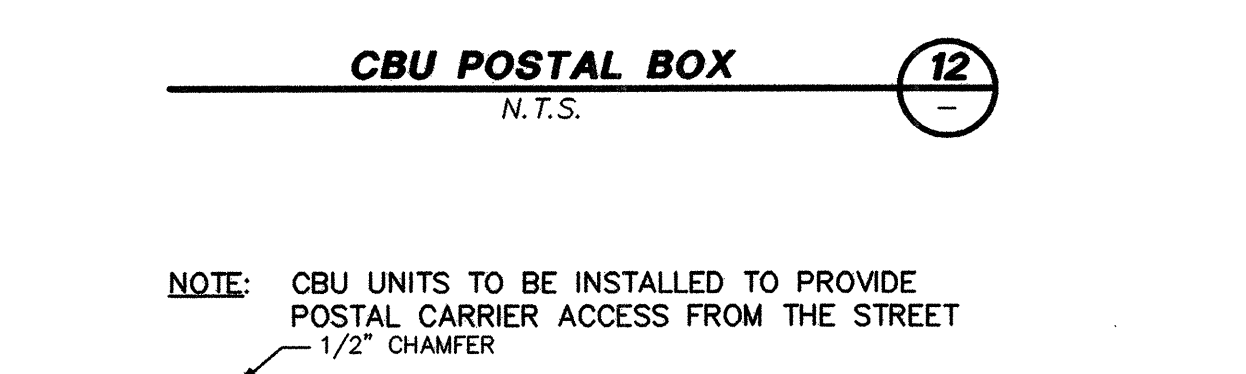
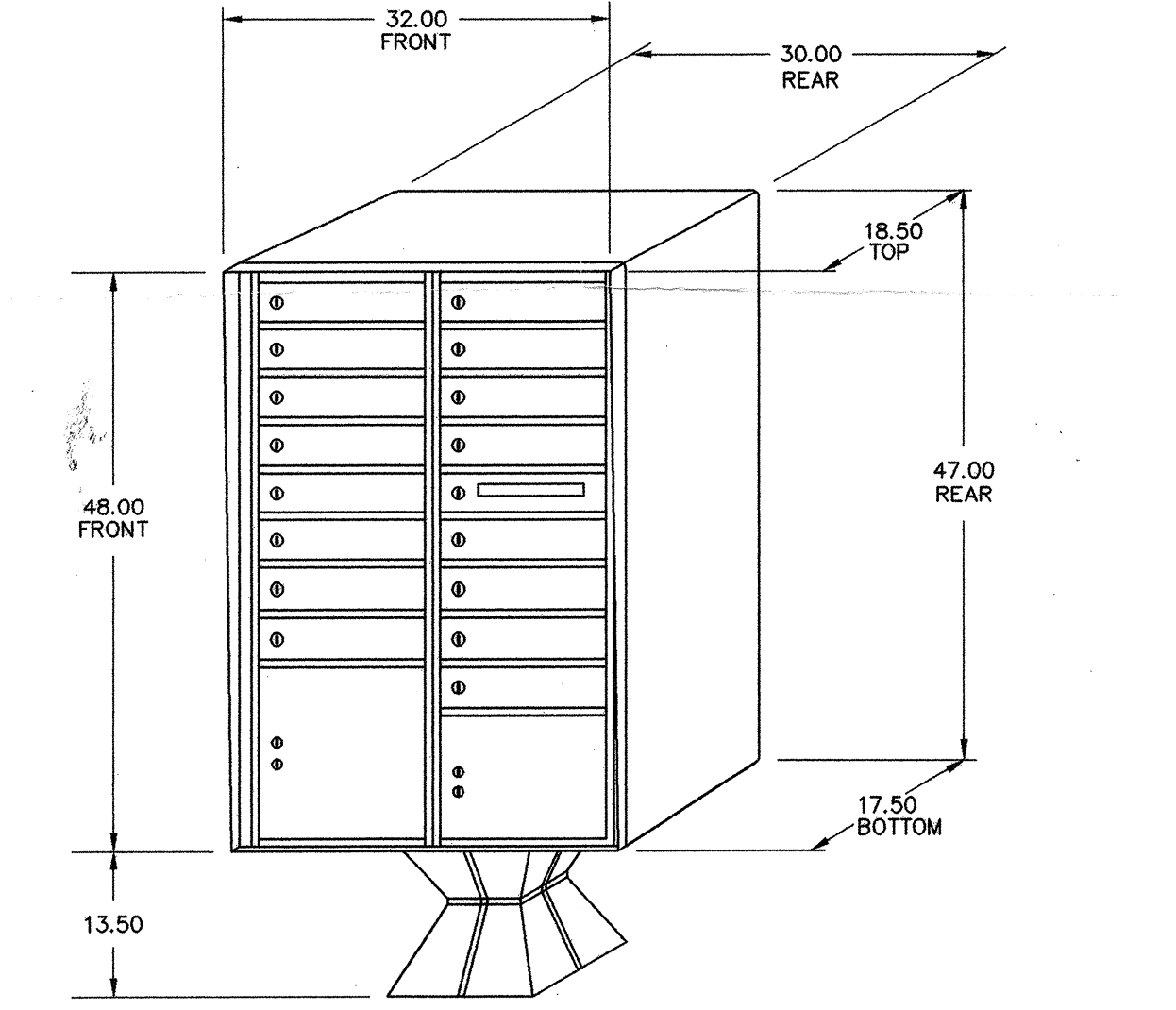
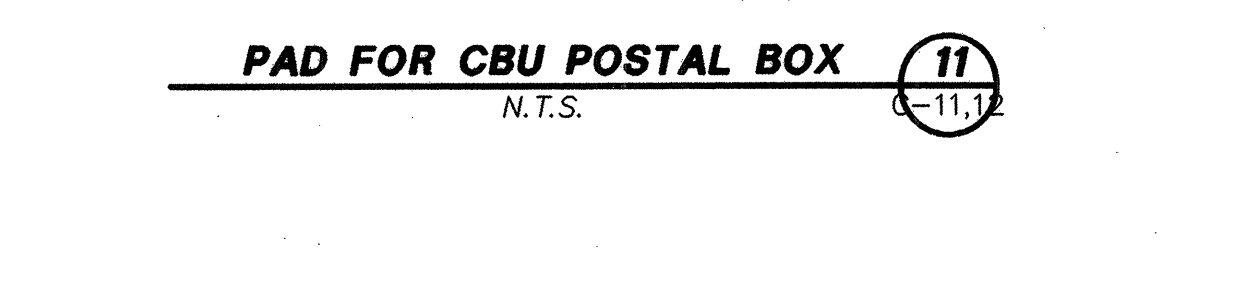
SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION

By: *Robert Murray* 2/27/2000

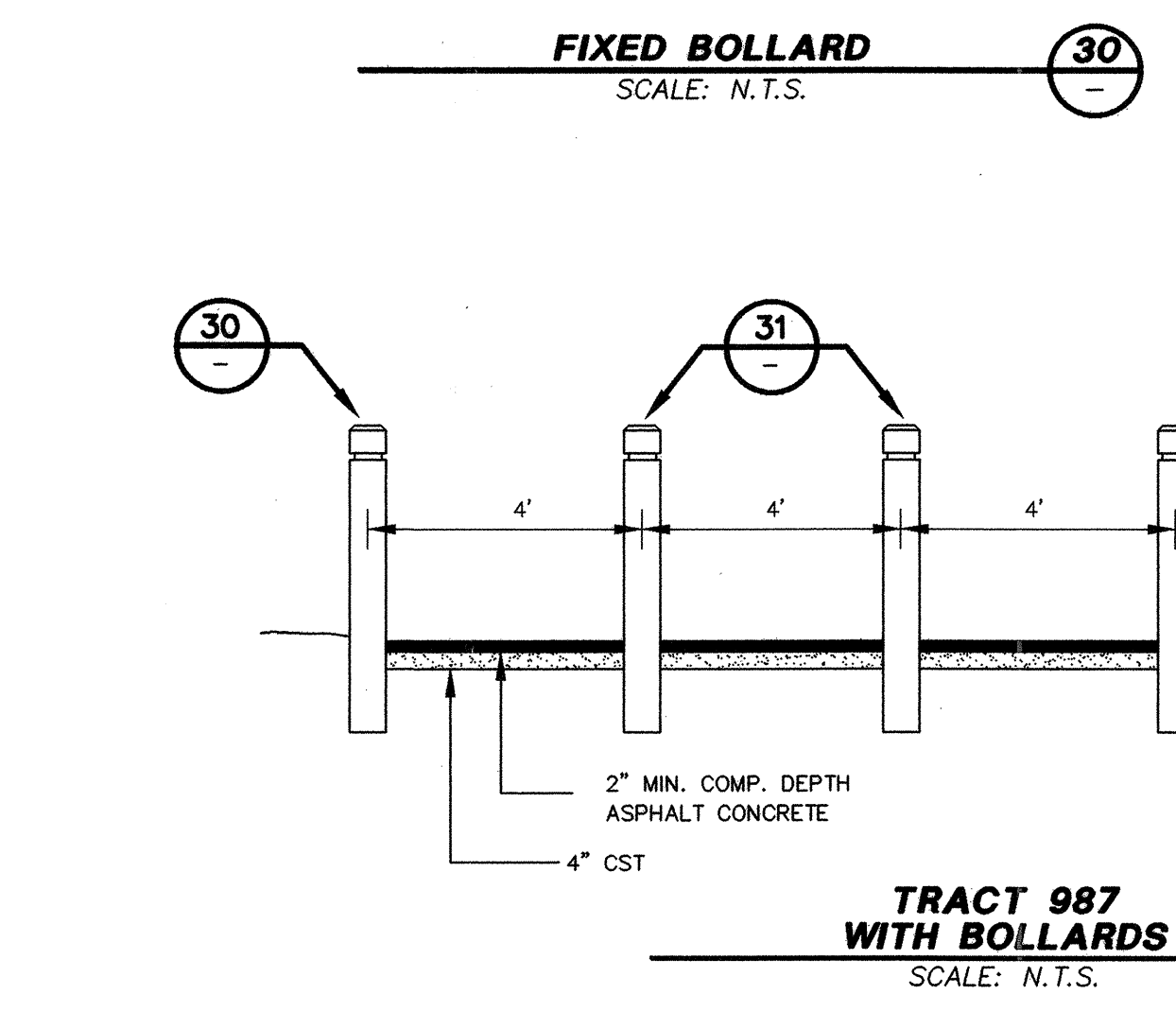
R/W Permit No. 99112912



GENERAL NOTES:
1. CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 3,000 PSI @ 28 DAYS, CONTAIN 4% MIN - 6% MAX AIR ENTRAINMENT AND BE PLACED WITH A 3 1/2" - 4 1/2" SLUMP IN ACCORDANCE WITH ACI 301.
2. REINFORCING STEEL RODS SHALL CONFORM TO ASTM A615, GRADE 40.
3. ANCHOR BOLTS SHALL CONFORM TO ASTM A193, B8M (316) STAINLESS STEEL.



- NOTES:
- ALL WOOD SHALL BE PRESSURE TREATED.
 - STEEL TUBE SHALL CONFORM TO ASTM A53 OR ASTM A53 GRADE A.
 - NUTS, BOLTS, AND WASHERS SHALL CONFORM TO ASTM A307.
 - CONCRETE SHALL BE CLASS COMMERCIAL.
 - FOR ACCEPTABLE ALTERNATE BOLLARD DESIGNS, SEE WSDOT/APWA PLANS H-3 AND H-13A.



Issue No.	Date	By	Checked by
1	9-1-99	KAO	RAM
2	10-14-99	KAO	RAM
3	8-3-00	LAK	RAM
4			
5			

Murray - Tobiason, Inc.
Planning - Civil & Structural Engineering - Landscape Architecture
626 - 126th Street Southwest, Suite 107 • Everett, Washington 98204-5888
Telephone: 425-513-2500 • Fax: 425-385-1907

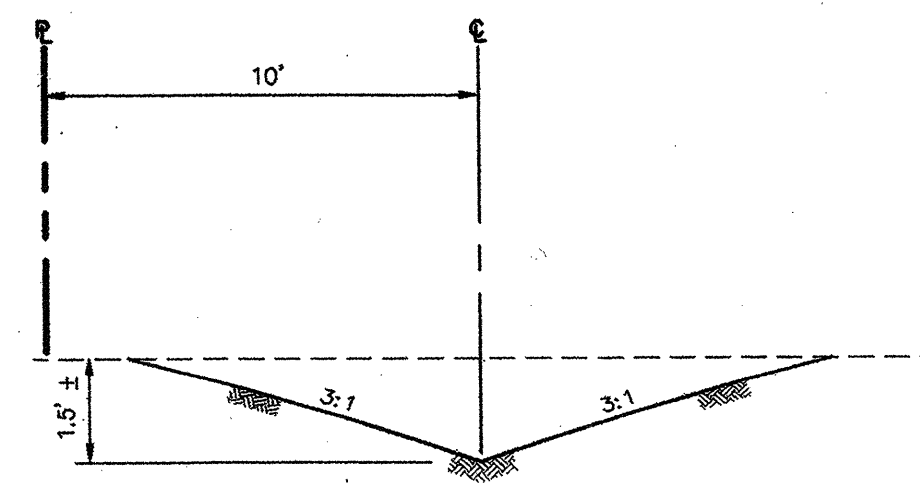
BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
ROAD & DRAINAGE NOTES AND DETAILS
AS-BUILT
Developer: Sundquist Homes, Inc., P.O. Box 988, Lynnwood, WA 98046-0988

Drawing C-10
of 19 Drawings
Project Number 2528
HDEV-2133

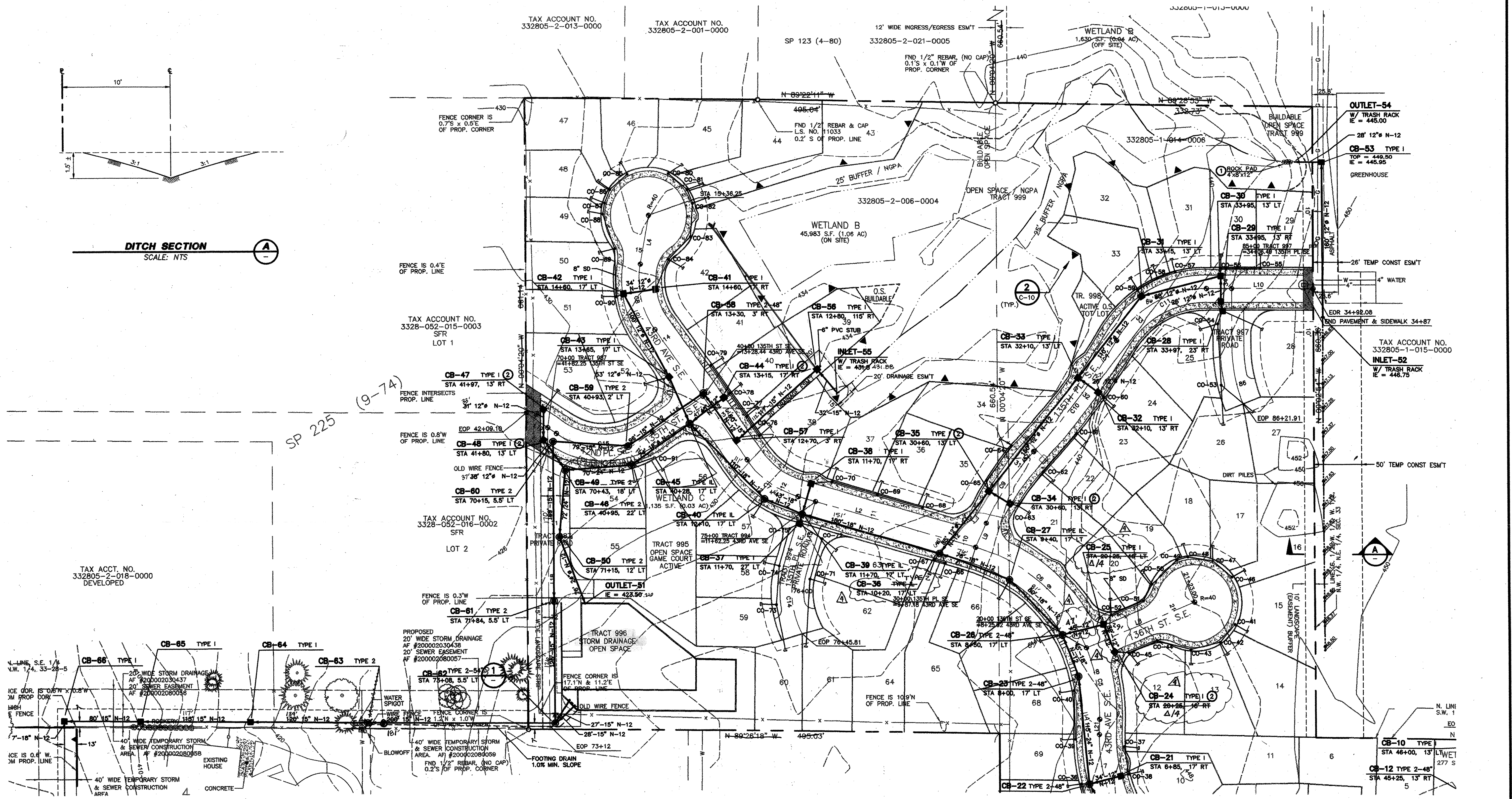
N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.

TAX ACCOUNT NO. 332805-2-013-0000
TAX ACCOUNT NO. 332805-2-001-0000

SP 123 (4-80)
332805-2-021-0005



DITCH SECTION
SCALE: NTS

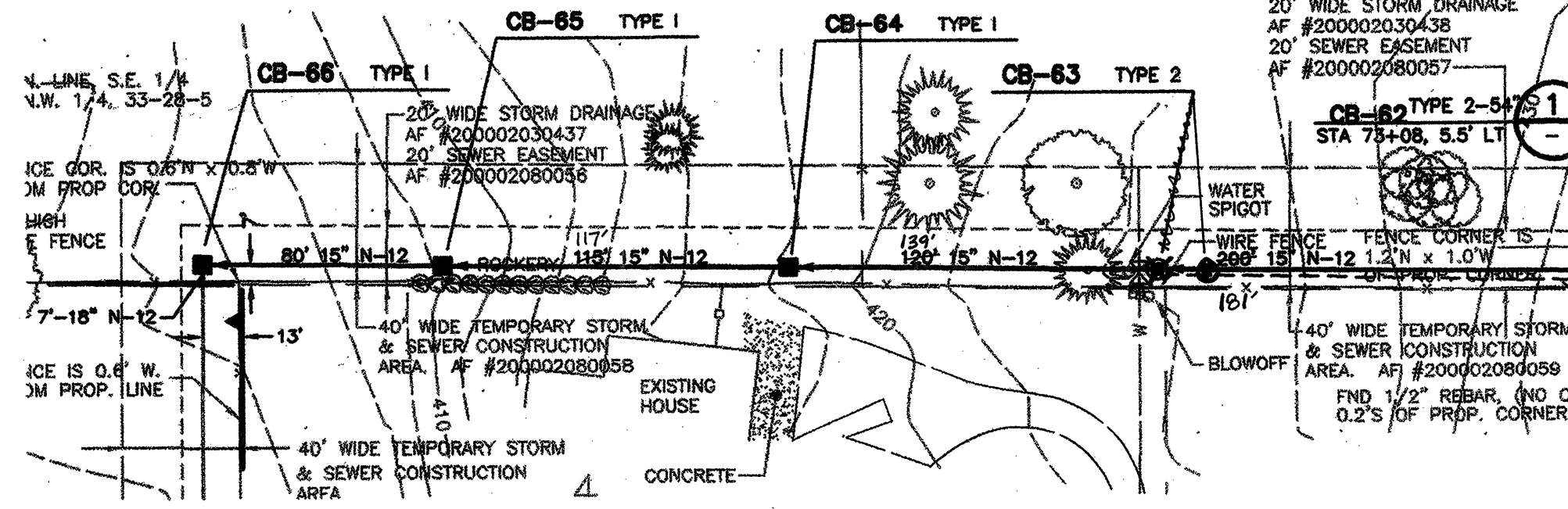


TAX ACCT. NO. 332805-2-018-0000
DEVELOPED

TAX ACCOUNT NO. 3328-052-015-0003
SFR
LOT 1

TAX ACCOUNT NO. 3328-052-016-0002
SFR
LOT 2

TAX ACCOUNT NO. 332805-1-015-0000



CB-62 DETAIL
TYPE 2 - 54"
SCALE: 1/4" = 1'

NOTE:
REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY,
ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.

CONSTRUCTION NOTES

- ROCK PAD SPECS: MAX. STONE SIZE = 12"
MED. STOCK SIZE = 8"
MIN. STONE SIZE = 2"
- PROVIDE THRU-CURB INLET

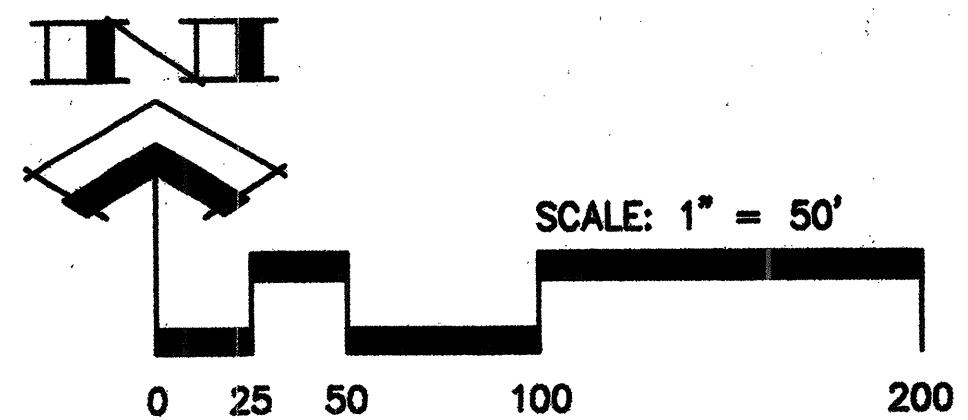
TYP. LOT IMPERVIOUS AREA (INCLUDING
DRIVEWAY APRON) = 2725 SF

SEE SHEET C-14 FOR CLEAN-OUT SCHEDULE
AND ROOF/FOOTING DRAIN CONNECTION TABLE

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1984, CHLSELED SQUARE TOP OF
CONC. CURB S. SIDE OF 122ND ST. OPPOSITE SILVER CRK.
EQUESTRIAN CENTER. POINT IS APPROX. 160' WEST OF SECTION
CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK.
ELEVATION = 441.271 FEET

BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 248-280
HELD BEARING OF N 89 27'00" W ALONG THE
N LINE OF THE NE 1/4, SEC. 33-28-5E.

NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION
SUPPLIED BY SUMMIT SURVEYING



SEE SHEET C-14

SNOHOMISH COUNTY
PLANNING & DEVELOPMENT SVCS.
PLAN REVISION APPROVED
BY: *Candace P. Slight*
DATE: 6/6/2000

R. Murray
PROFESSIONAL ENGINEER
EXPIRES 4/30/01

WE HEREBY DECLARE ALL IMPROVEMENTS ARE
LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.
BY: *R. Murray* 8-07-00
BY: *W. H. ...* 8-07-00

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
By: *Candace P. Slight* 2/12/2000
R/W Permit No. 9912972

BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PLAN - NORTH
Developer: Sundquist Homes, Inc., P.O. Box 858, Lynnwood, WA 98046-0958

Drawing
C-13
of 10 Drawings
Project Number
2528

Murray -
Tobiason, Inc.
Planning, Civil & Structural Engineering - Landscape Architecture
626 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-8368
Telephone: 425-513-2500 • Fax: 425-385-1307

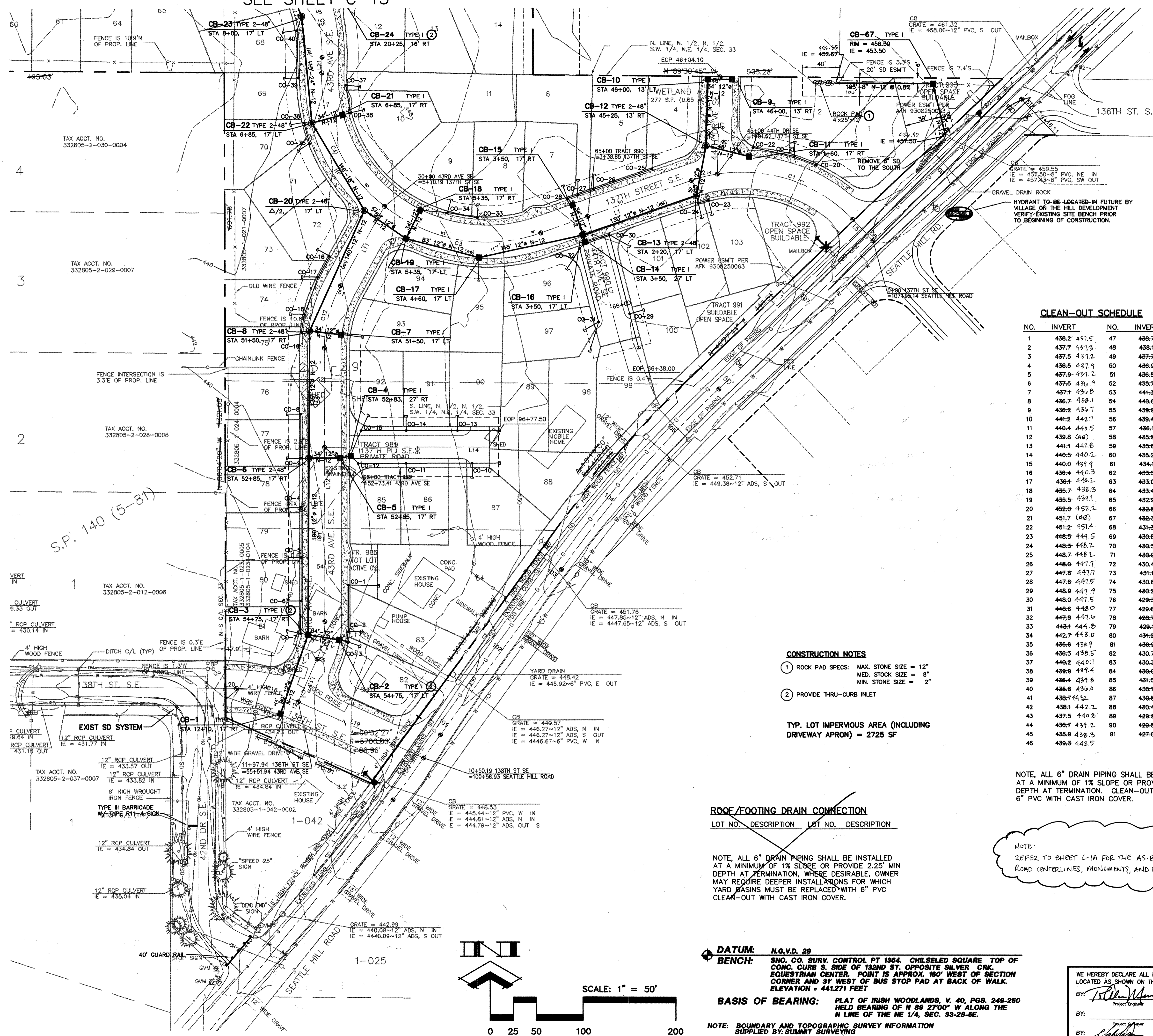
No.	ISSUE BY	DATE	BY
1	PER SNOHOMISH COUNTY COMMENTS	9-1-99	KAO
2	PER SNOHOMISH COUNTY COMMENTS	10-14-99	KAO
3	PER SNOHOMISH COUNTY COMMENTS	02-08-00	KAO
4	REVISIONS TO STUDY FOR PROFILE REV.	5-23-00	RAH
5	AS-BUILT	8-4-00	LKO
6	AS-BUILT	9-19-00	LKO

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HDEV-2134

SEE SHEET C-13

N. 1/2, SEC. 33, TWP. 28 N., RGE 5 E., W.M.



CLEAN-OUT SCHEDULE

NO.	INVERT	NO.	INVERT
1	438.2 431.5	47	436.7 442.3
2	437.7 431.3	48	436.1 441.5
3	437.5 431.2	49	437.7 440.7
4	436.5 431.1	50	436.9 439.8
5	437.0 431.2	51	436.5 438.4
6	437.6 430.9	52	437.7 437.5
7	437.1 434.6	53	441.3 442.1
8	436.7 436.1	54	440.6 440.5
9	436.2 434.7	55	439.9 441.1
10	441.2 442.1	56	439.4 439.9
11	440.4 441.5	57	436.4 431.5
12	439.8 440.0	58	435.9 434.6
13	441.4 442.6	59	435.6 435.2
14	440.5 440.2	60	435.2 434.4
15	440.0 439.9	61	434.7 435.1
16	436.4 440.3	62	435.5 435.9
17	436.1 440.2	63	433.0 433.6
18	435.7 438.3	64	433.4 434.4
19	435.5 431.1	65	432.9 432.4
20	432.0 432.2	66	432.6 432.0
21	431.7 (46)	67	432.3 432.4
22	431.2 431.4	68	431.3 431.2
23	448.3 448.2	69	430.8 431.7
24	448.0 447.7	70	430.3 430.6
25	448.7 448.2	71	430.9 431.3
26	448.0 447.7	72	430.4 430.8
27	447.8 447.7	73	431.1 430.6
28	447.6 447.5	74	430.6 (46)
29	448.9 447.9	75	430.2 430.3
30	448.0 447.5	76	429.3 429.6
31	448.6 448.0	77	429.6 428.9
32	447.8 447.6	78	428.7 428.6
33	443.1 444.2	79	429.1 428.9
34	442.7 443.0	80	431.2 431.5
35	436.6 438.9	81	430.9 431.0
36	436.3 438.5	82	430.7 (46)
37	440.2 440.1	83	430.3 429.8
38	439.9 439.4	84	430.0 429.7
39	436.4 434.8	85	431.0 430.2
40	435.8 434.0	86	430.7 429.9
41	430.7 432.2	87	430.5 429.8
42	430.1 442.2	88	430.4 429.7
43	437.5 440.8	89	429.9 429.6
44	436.7 434.2	90	429.5 429.4
45	435.9 436.3	91	429.6 427.2
46	430.3 443.5		

ROOF/FOOTING DRAIN CONNECTION

LOT NO.	DESCRIPTION	LOT NO.	DESCRIPTION
1	6" STUB TO CO-20	53	6" STUB TO CB-47
2	6" STUB TO CO-21	54	6" STUB TO CO-46
3	6" STUB TO CO-22	55	6" STUB TO CO-50
4	6" STUB TO CO-25	56	6" STUB TO CO-91
5	6" STUB TO CO-26	57	6" STUB TO CO-40
6	6" STUB TO CO-27	58	6" STUB TO CO-74
7	6" STUB TO CO-28	59	6" STUB TO CO-73
8	6" STUB TO CO-33	60	6" STUB TO CO-71
9	6" STUB TO CO-34	61	6" STUB TO CO-71
10	6" STUB TO CO-37	62	6" STUB TO CO-71
11	6" STUB TO CO-38	63	6" STUB TO CO-72
12	6" STUB TO CO-45	64	6" STUB TO CO-67
13	6" STUB TO CO-43	65	6" STUB TO CO-66
14	6" STUB TO CO-42	66	6" STUB TO CO-27
15	6" STUB TO CO-41	67	6" STUB TO CO-26
16	6" STUB TO CO-46	68	6" STUB TO CO-40
17	6" STUB TO CO-47	69	6" STUB TO CO-39
18	6" STUB TO CO-48	70	6" STUB TO CO-36
19	6" STUB TO CO-50	71	6" STUB TO CO-35
20	6" STUB TO CO-51	72	6" STUB TO CO-16
21	6" STUB TO CO-63	73	6" STUB TO CO-17
22	6" STUB TO CO-62	74	6" STUB TO CO-18
23	6" STUB TO CO-61	75	6" STUB TO CO-19
24	6" STUB TO CO-60	76	6" STUB TO CO-8
25	6" STUB TO CO-54	77	6" STUB TO CO-9
26	6" STUB TO CO-54	78	6" STUB TO CO-4
27	6" STUB TO CO-53	79	6" STUB TO CO-5
28	6" STUB TO CO-28	80	6" STUB TO CO-6
29	6" STUB TO CO-55	81	6" STUB TO CO-7
30	6" STUB TO CO-56	82	6" STUB TO CO-3
31	6" STUB TO CO-57	83	6" STUB TO CO-2
32	6" STUB TO CO-58	84	6" STUB TO CO-1
33	6" STUB TO CO-59	85	6" STUB TO CO-12
34	6" STUB TO CO-64	86	6" STUB TO CO-11
35	6" STUB TO CO-65	87	6" STUB TO CO-10
36	6" STUB TO CO-69	88	6" STUB TO CO-10
37	6" STUB TO CO-70	89	6" STUB TO CO-13
38	6" STUB TO CO-76	90	6" STUB TO CO-13
39	6" STUB TO CO-77	91	6" STUB TO CO-14
40	6" STUB TO CO-78	92	6" STUB TO CO-15
41	6" STUB TO CO-79	93	6" STUB TO CO-7
42	6" STUB TO CO-84	94	6" STUB TO CO-19
43	6" STUB TO CO-82	95	6" STUB TO CO-17
44	6" STUB TO CO-81	96	6" STUB TO CO-32
45	6" STUB TO CO-80	97	6" STUB TO CO-31
46	6" STUB TO CO-85	98	6" STUB TO CO-31
47	6" STUB TO CO-86	99	6" STUB TO CO-29
48	6" STUB TO CO-87	100	6" STUB TO CO-29
49	6" STUB TO CO-88	101	6" STUB TO CO-30
50	6" STUB TO CO-89	102	6" STUB TO CO-24
51	6" STUB TO CO-89	103	6" STUB TO CO-23
52	6" STUB TO CO-43		

CONSTRUCTION NOTES

- 1 ROCK PAD SPECS: MAX. STONE SIZE = 12" MED. STOCK SIZE = 8" MIN. STONE SIZE = 2"
- 2 PROVIDE THRU-CURB INLET

TYP. LOT IMPERVIOUS AREA (INCLUDING DRIVEWAY APRON) = 2725 SF

ROOF/FOOTING DRAIN CONNECTION

LOT NO.	DESCRIPTION	LOT NO.	DESCRIPTION

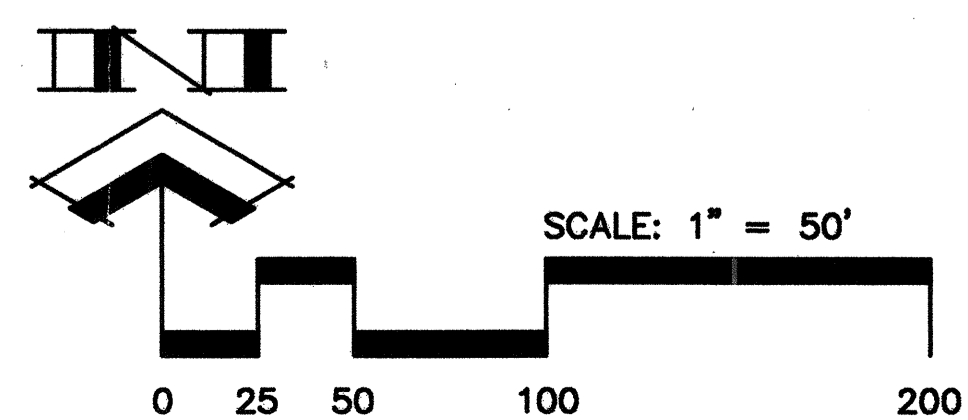
NOTE: ALL 6" DRAIN PIPING SHALL BE INSTALLED AT A MINIMUM OF 1% SLOPE OR PROVIDE 2.25' MIN DEPTH AT TERMINATION, WHERE DESIRABLE, OWNER MAY REQUIRE DEEPER INSTALLATIONS FOR WHICH YARD BASINS MUST BE REPLACED WITH 6" PVC CLEAN-OUT WITH CAST IRON COVER.

NOTE: REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY, ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1364. CHILSELED SQUARE TOP OF CONC. CURB S. SIDE OF 132ND ST. OPPOSITE SILVER CRK. EQUESTRIAN CENTER. POINT IS APPROX. 100' WEST OF SECTION CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK. ELEVATION = 441.271 FEET

BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 248-250 HELD BEARING OF N 89° 27' 00" W ALONG THE N LINE OF THE NE 1/4, SEC. 33-28-5E.

NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION SUPPLIED BY: SUMMIT SURVEYING



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.
By: *[Signature]* 8-7-00
Project Engineer
By: *[Signature]* 8-7-00
Project Developer

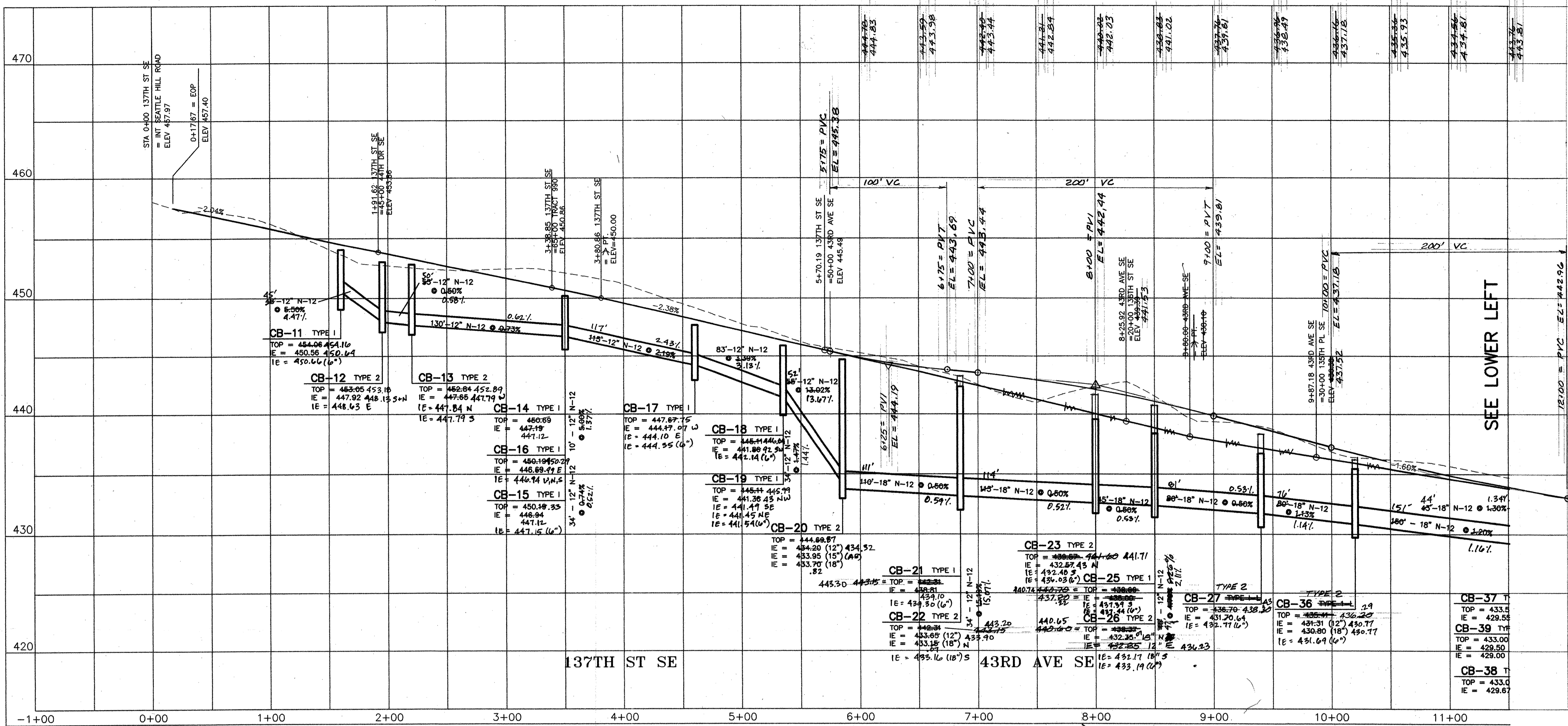
SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
By: *[Signature]* 2/2/2000
R/W Permit No. 99112912

No.	ISSUE BY	REVISION	DATE
1	PER SNOHOMISH COUNTY COMMENTS	KAO	9-1-99
2	PER SNOHOMISH COUNTY COMMENTS	KAO	10-14-99
3	PER SNOHOMISH COUNTY COMMENTS	L/AO	10-17-00
4	AS-BUILT	L/AO	8-4-00
5	AS-BUILT	L/AO	8-1-00

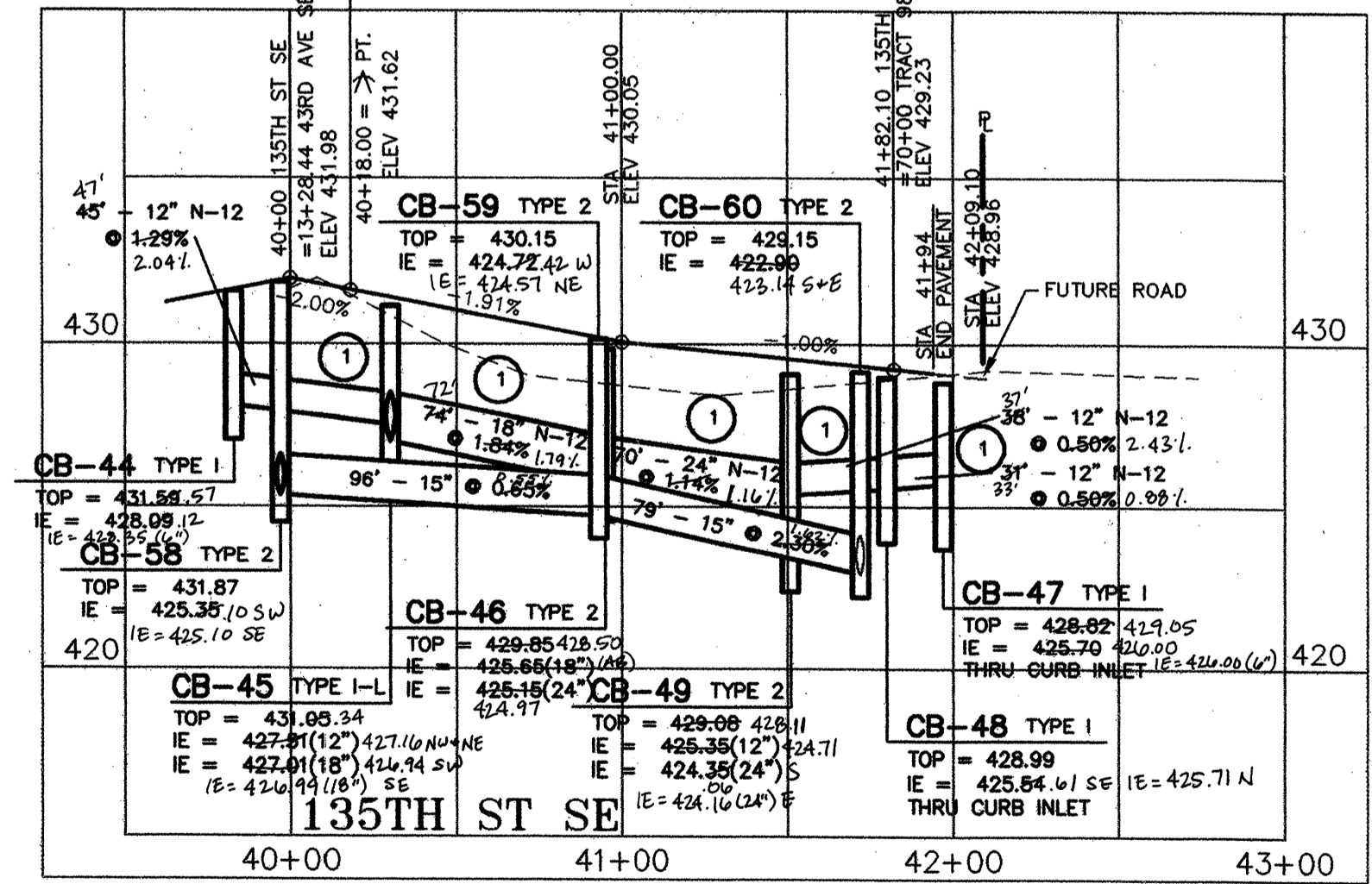
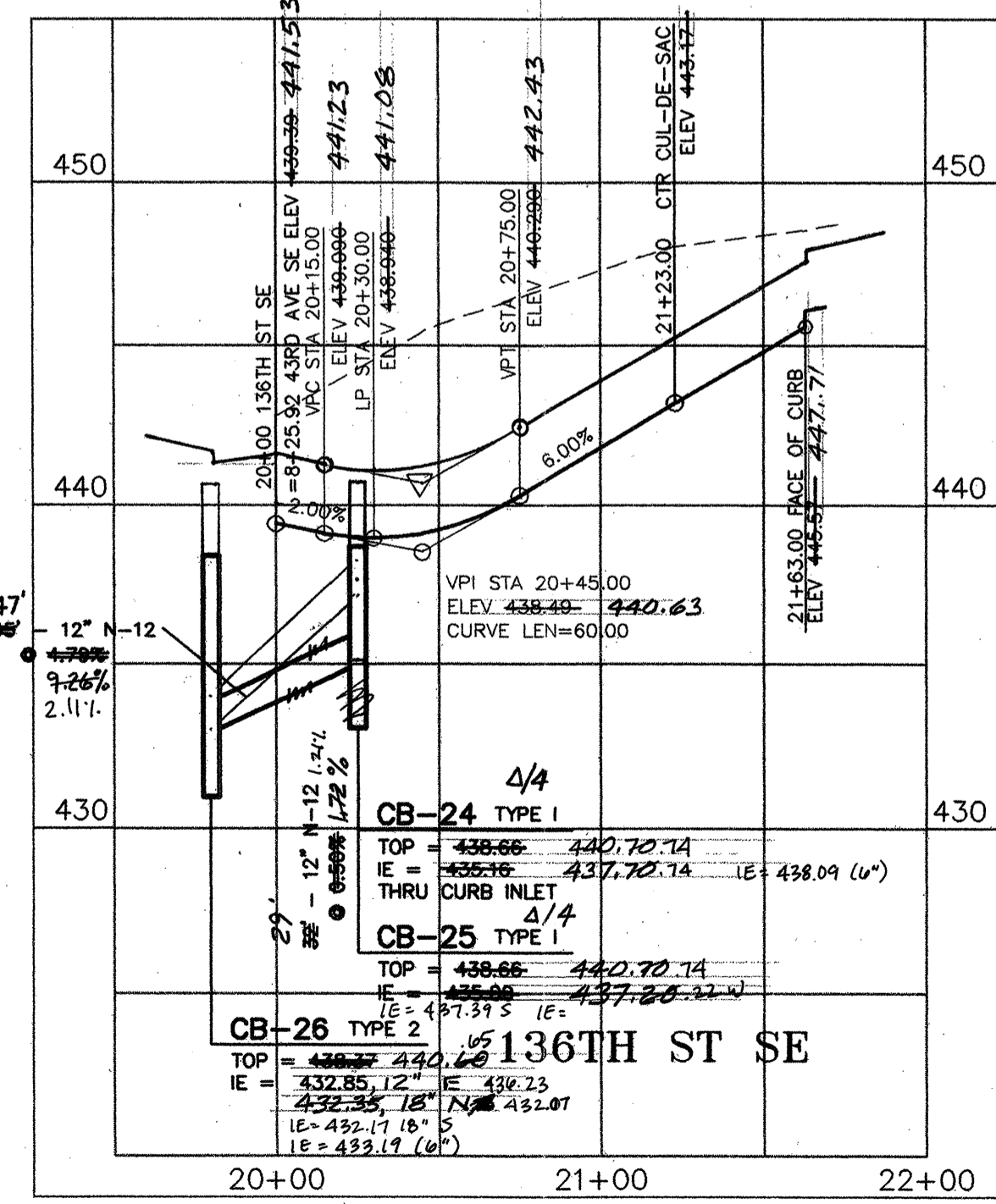
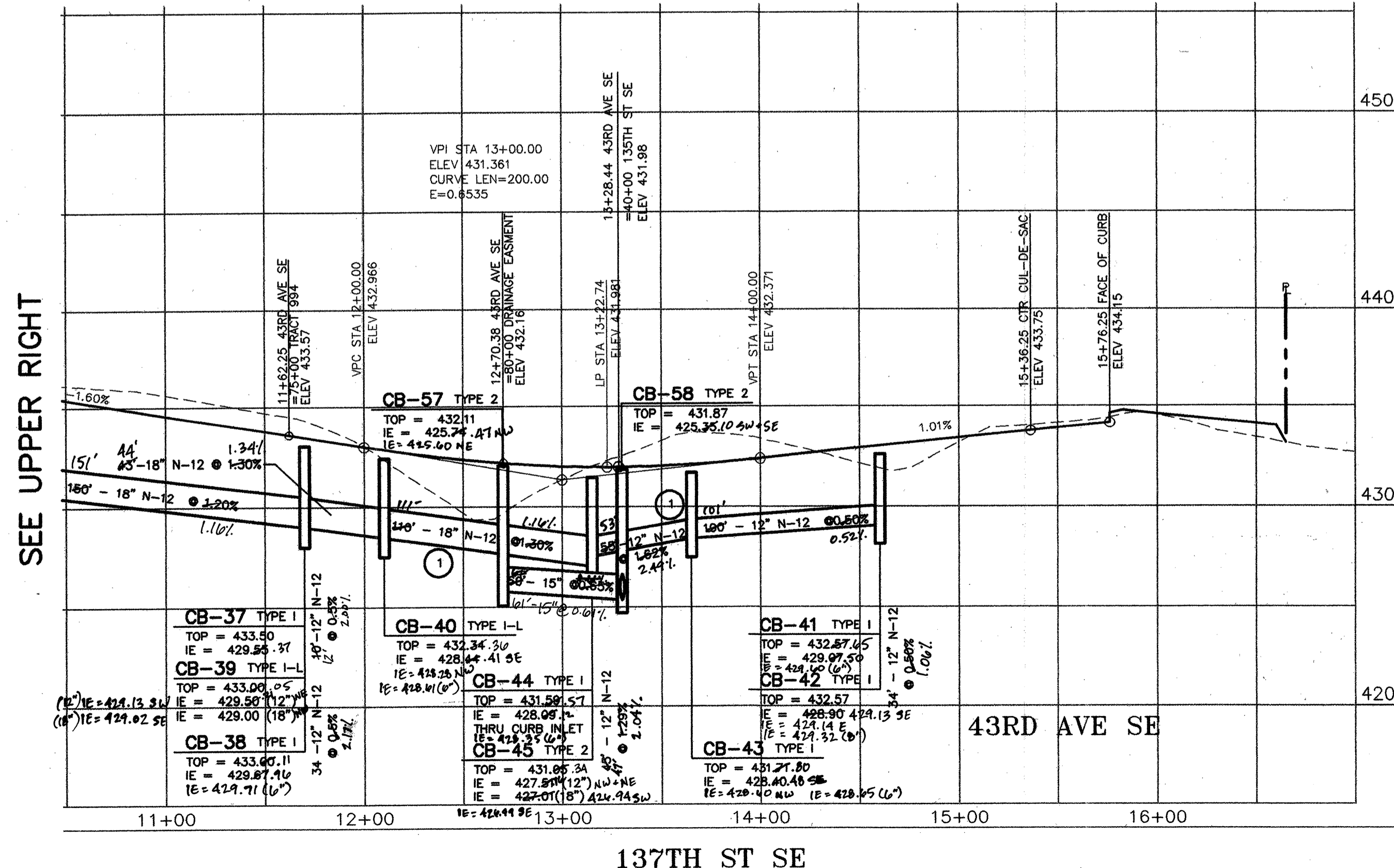
Murray - Tobiason, Inc.
Planning - Civil & Structural Engineering - Landscape Architecture
626 - 12th Street Southwest, Suite 107 • Everett, Washington 98204-6388
Telephone: 425-513-2500 • Fax: 425-385-1307

BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PLAN - SOUTH
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing C-14 of 20 Drawings
Project Number 2528
HDEV-2135

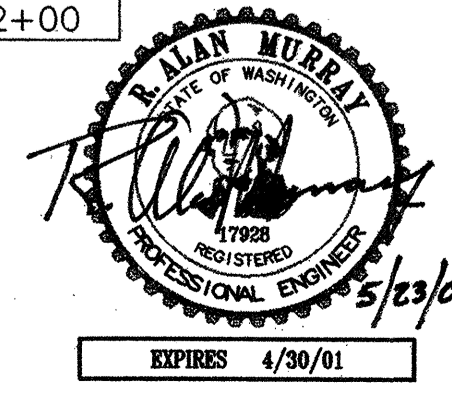


SNOWHOMISH COUNTY
PLANNING & DEVELOPMENT SVCS.
PLAN REVISION APPROVED
BY: *Randolph Slaght*
DATE: 6/6/2000



SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.

CONSTRUCTION NOTES:
1 ALL PIPE SHALL BE WATER TIGHT JOINED AND PROVIDE LOW PRESSURE AIR TEST TO SNOWHOMISH COUNTY PER WSDOT/ARPA SPECIFICATION 7-04.3(4).



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.
BY: *R. Alan Murray* 8-7-00
Project Engineer Date
BY: *Chris* 8-07-00
Project Developer Date

SNOWHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
BY: *Randolph Slaght* 6/6/2000
R/W Permit No. 00102926

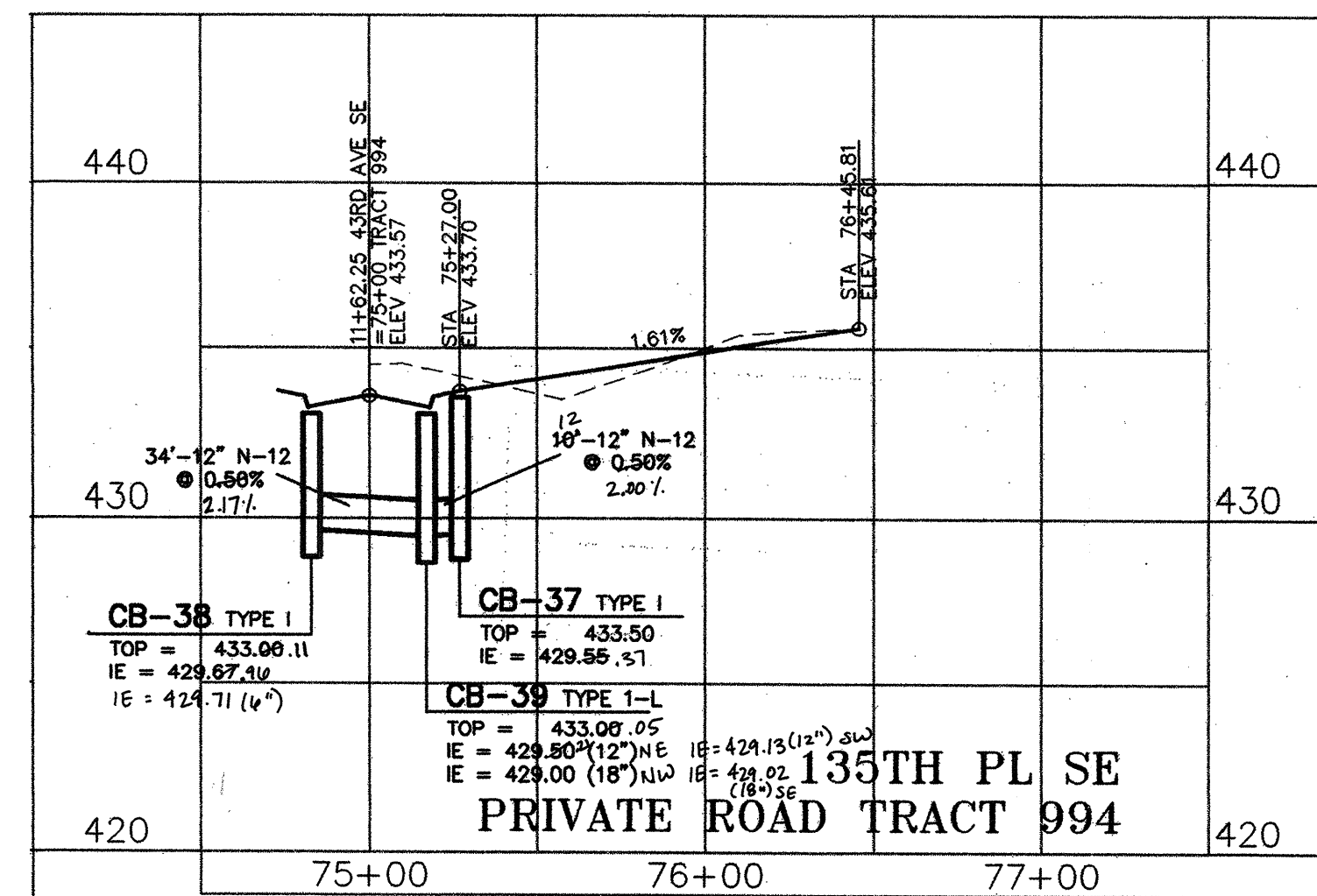
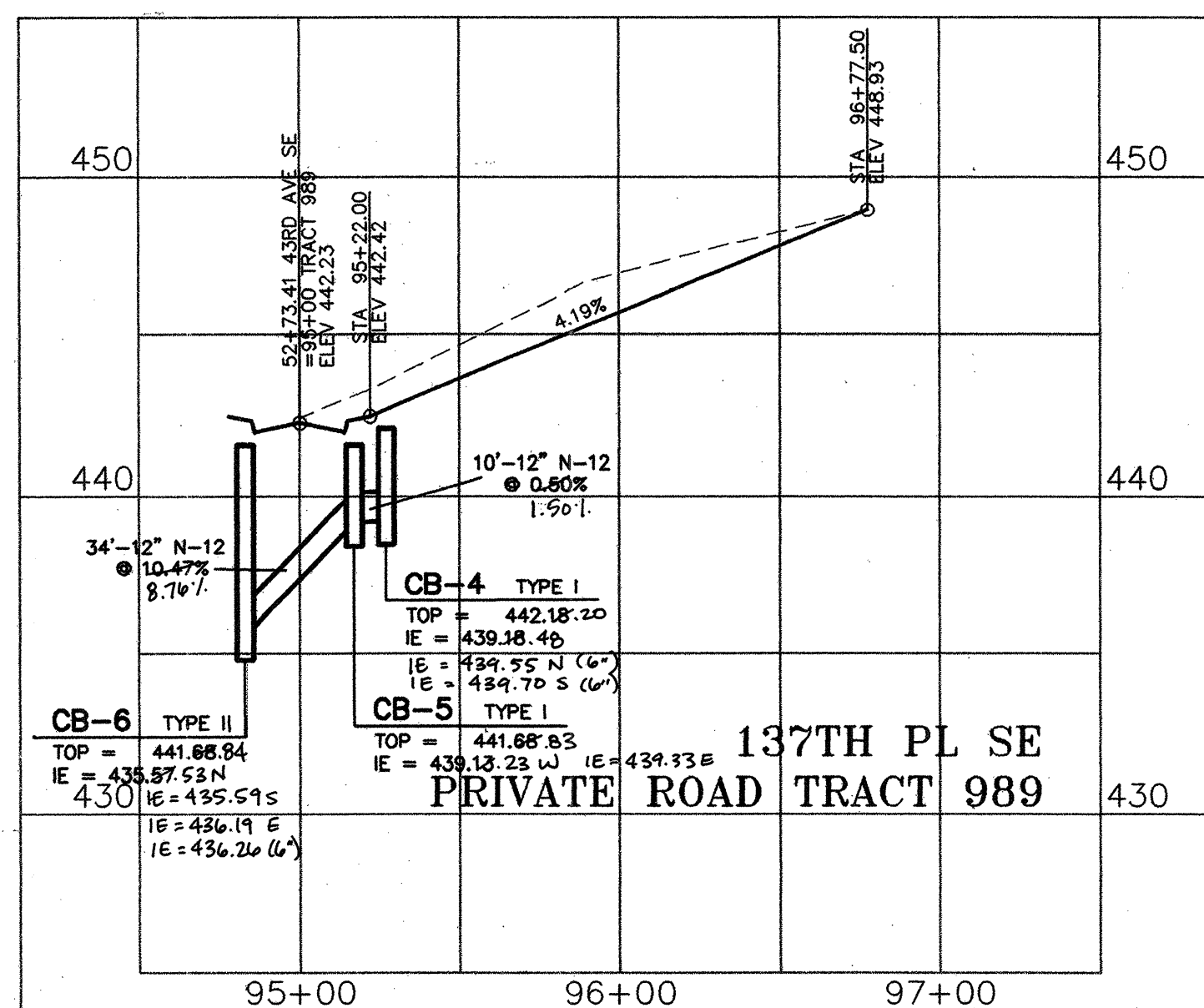
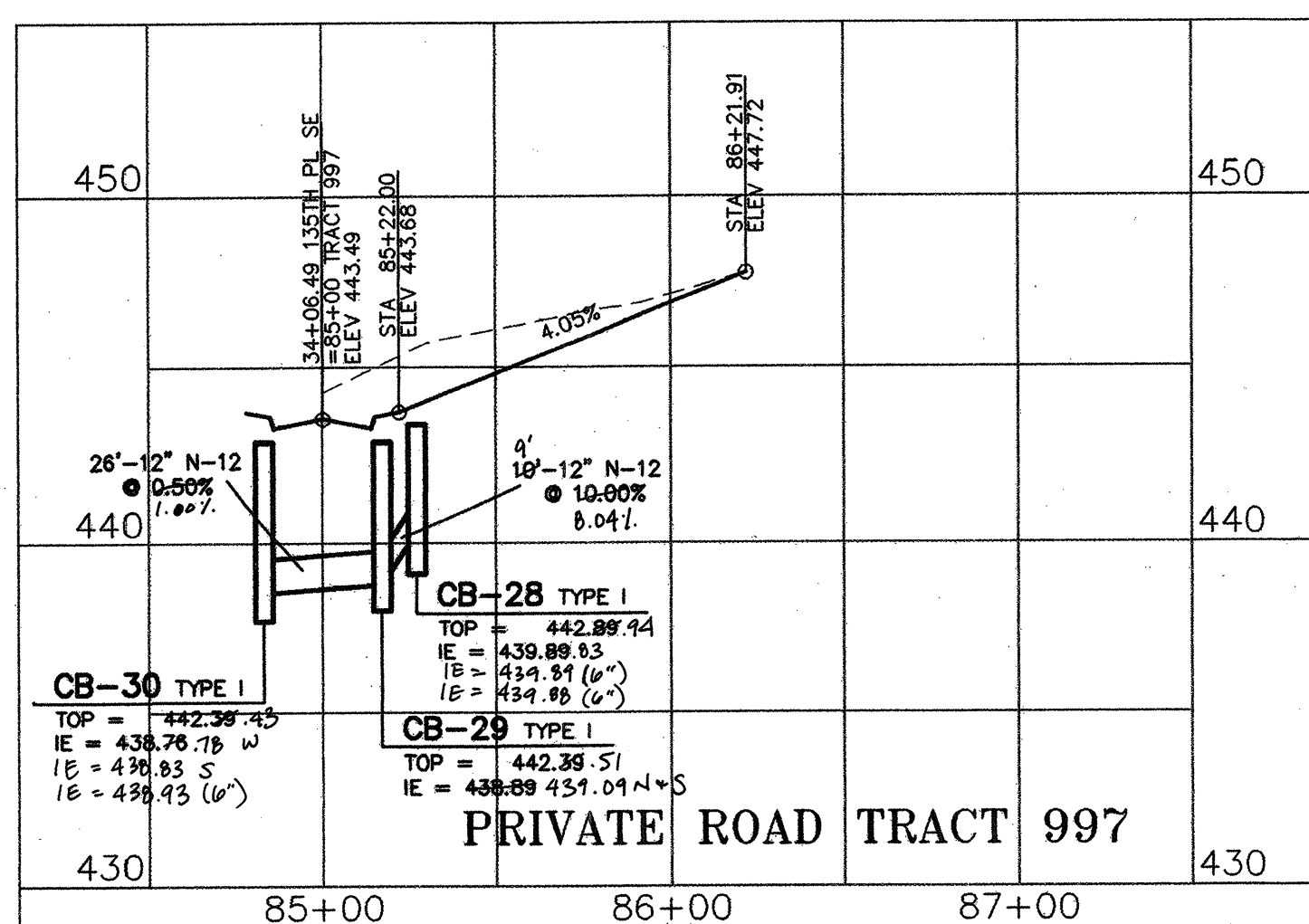
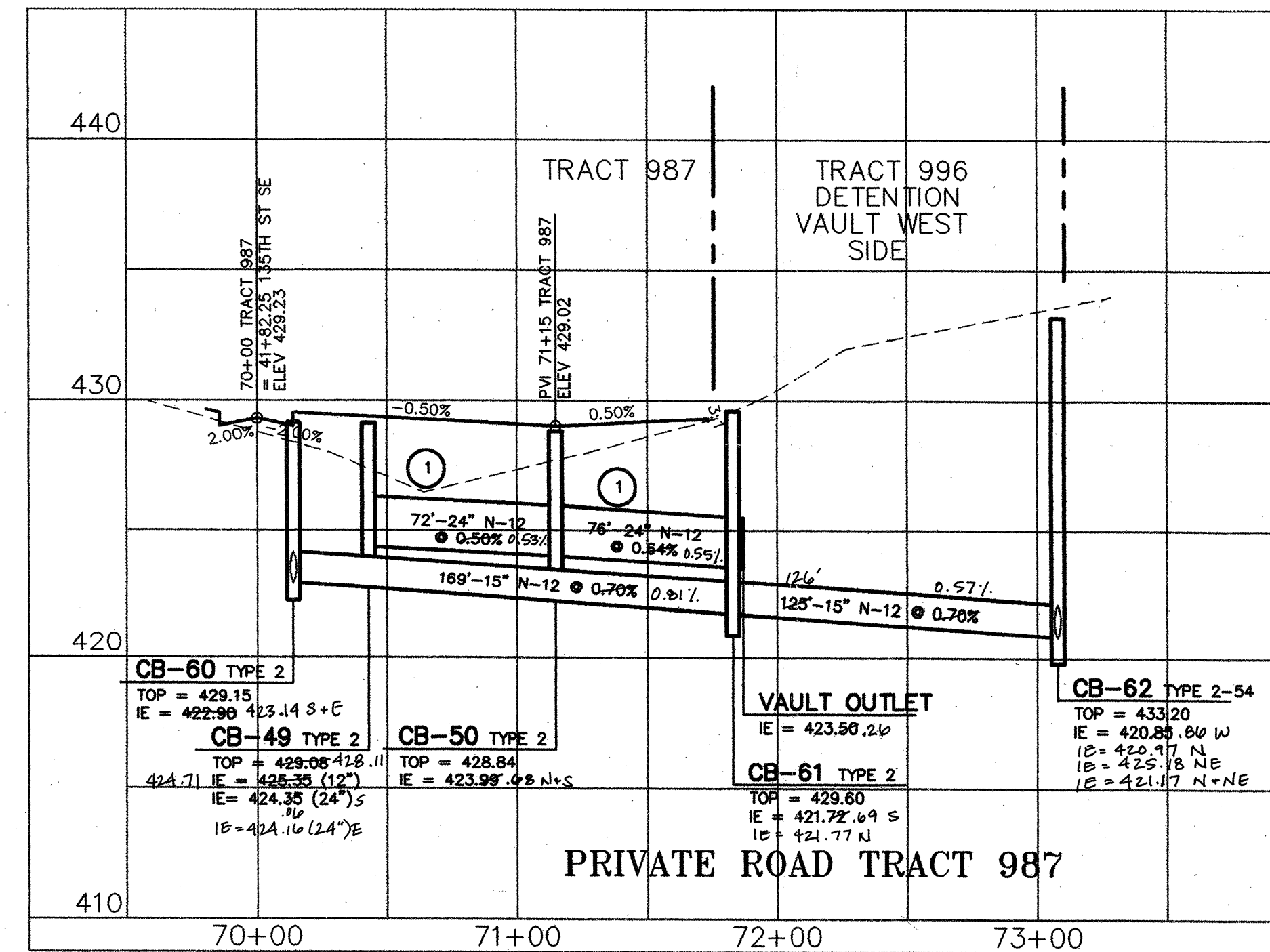
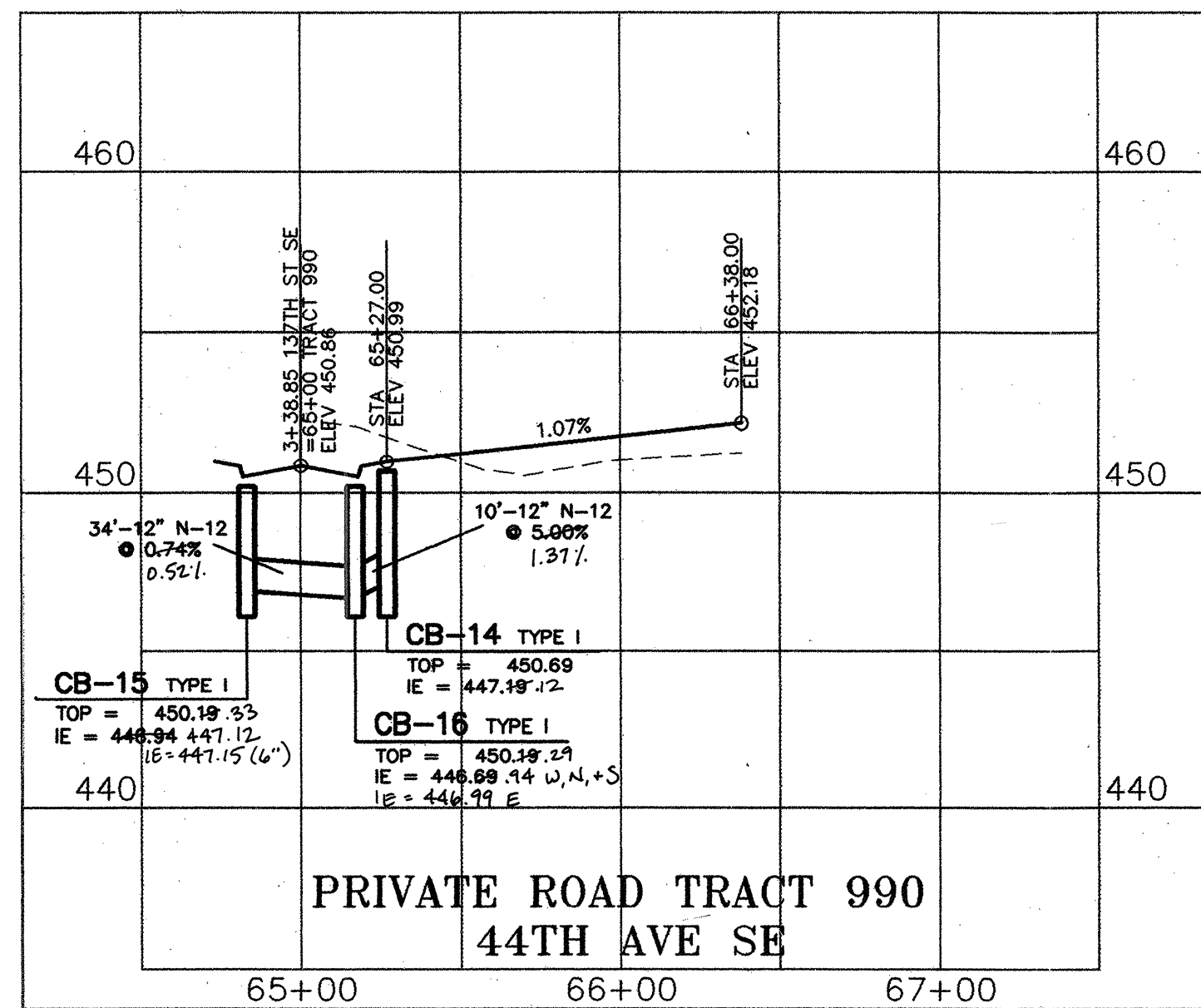
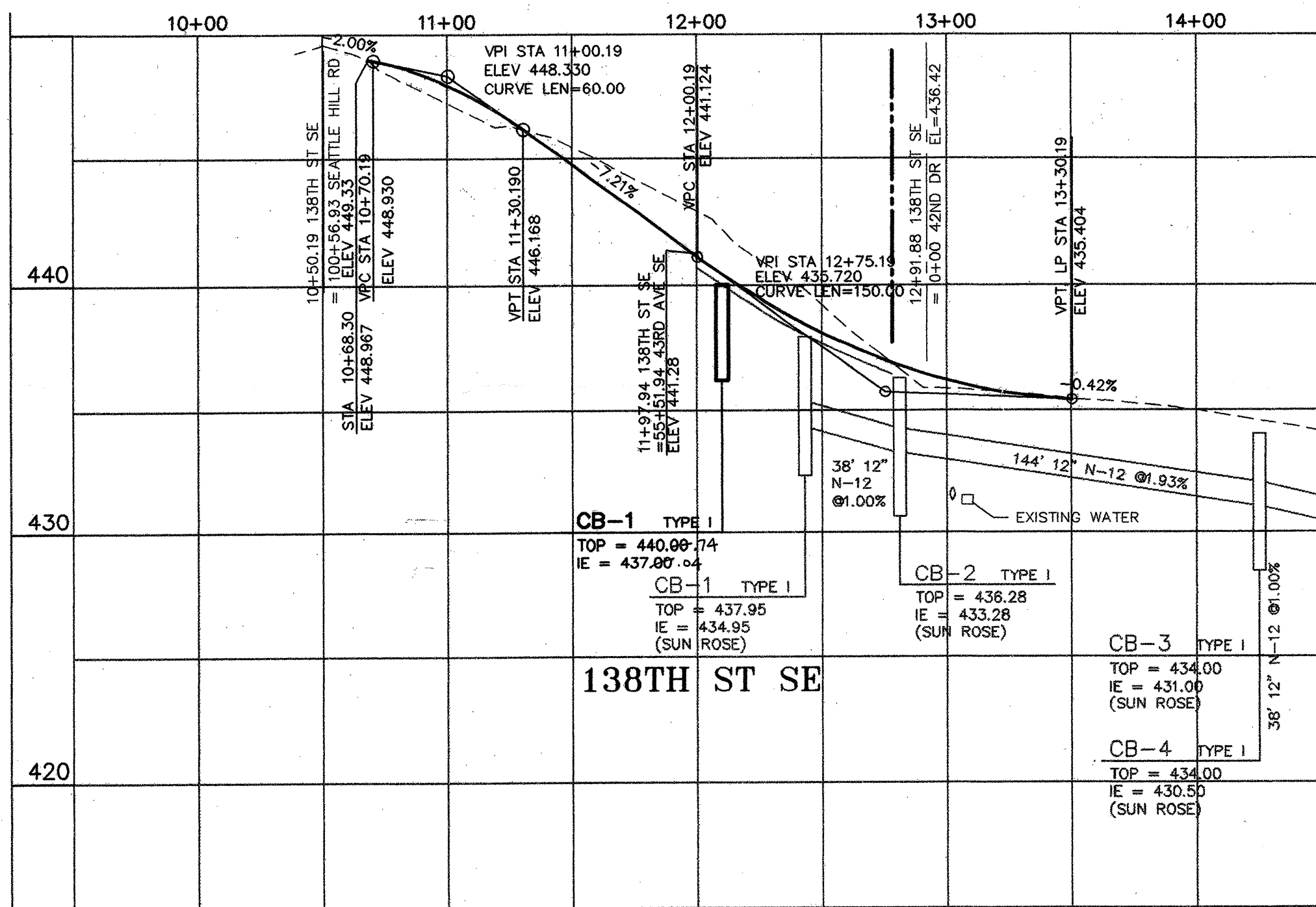
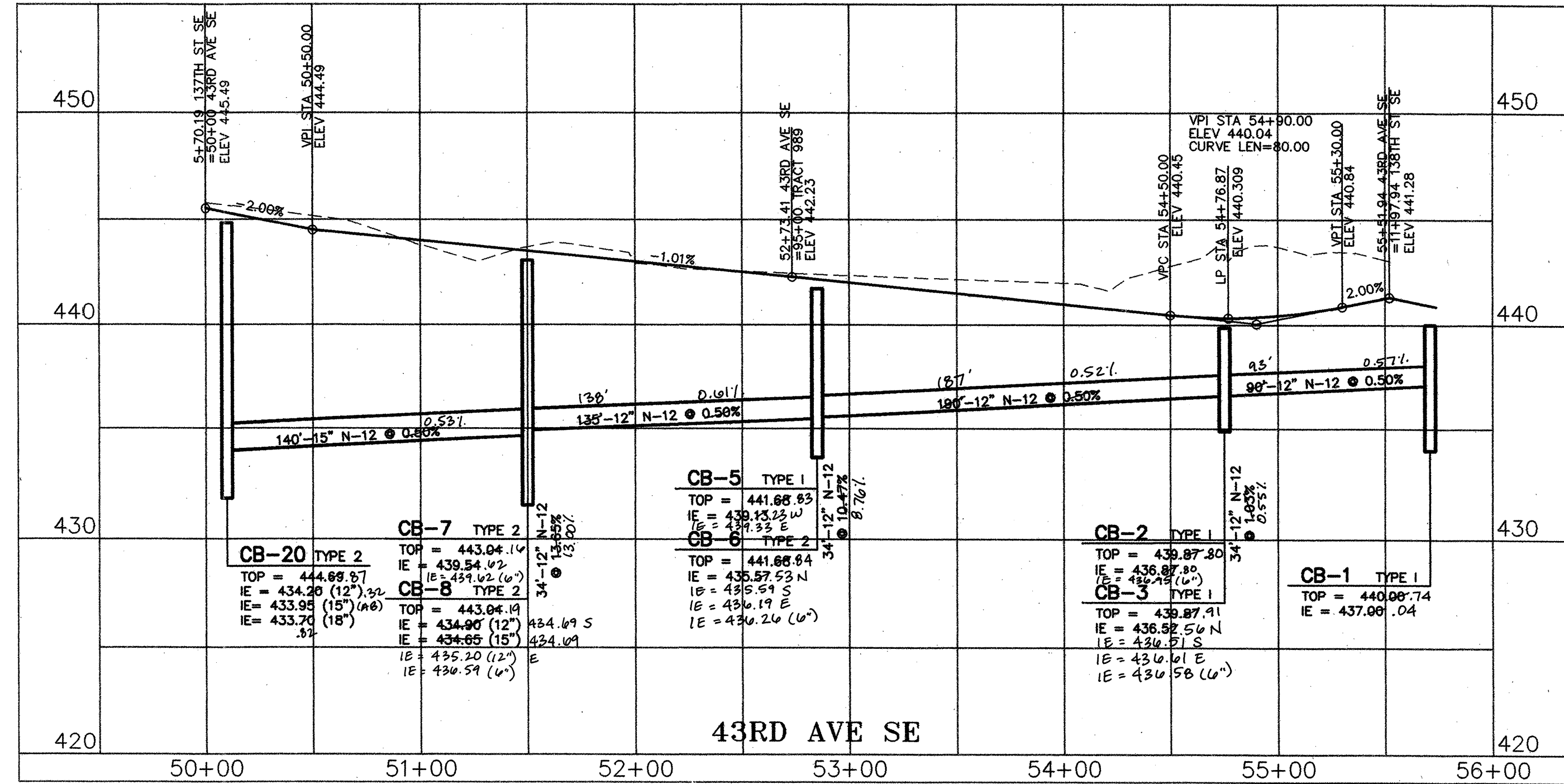
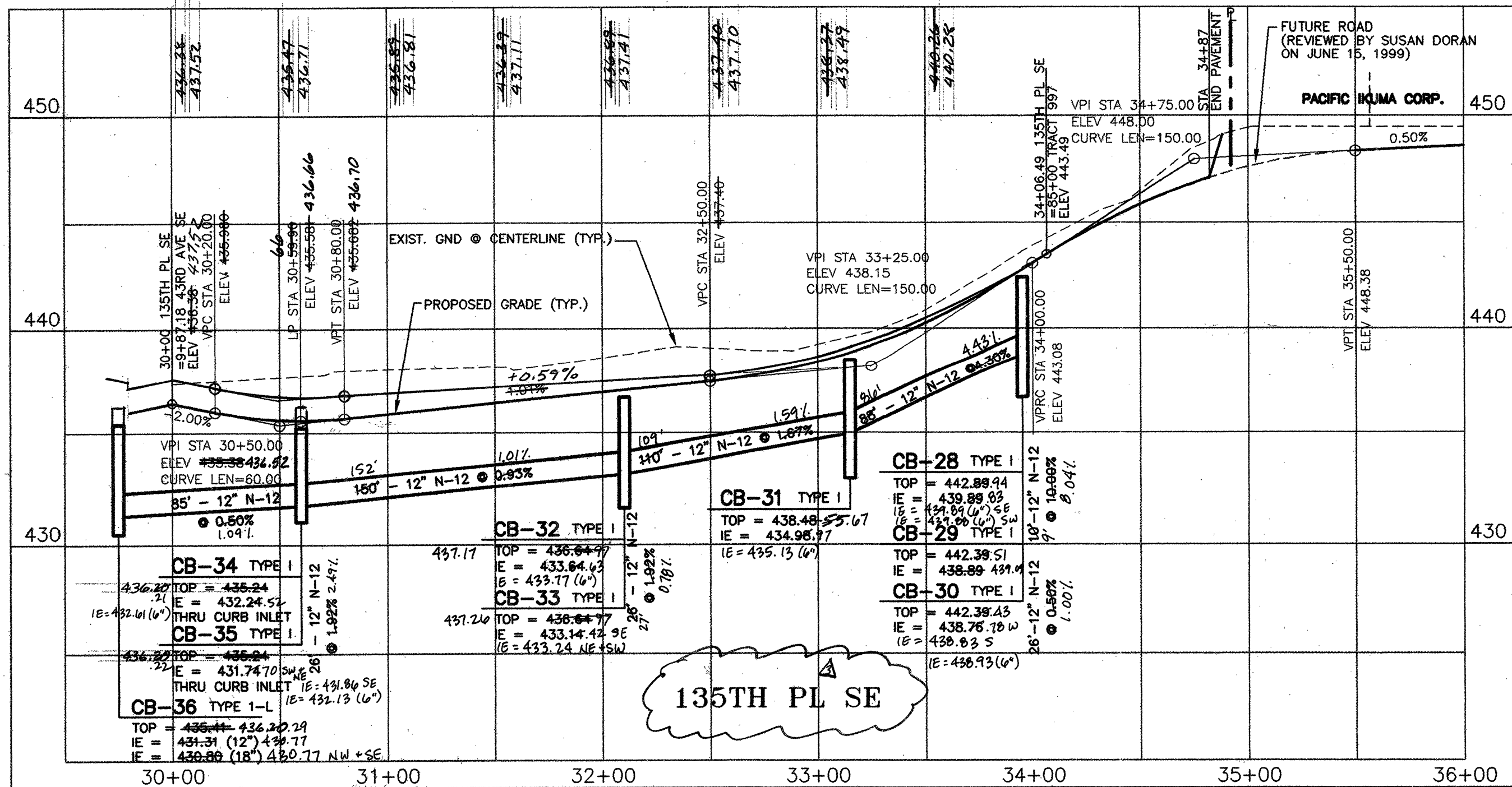
No.	ISSUE DATE	Revision	By	Date
1	PER SNOWHOMISH COUNTY COMMENTS		RAM	9-1-99
2	PER SNOWHOMISH COUNTY COMMENTS		RAM	10-14-99
3	REVISE ROAD PROFILE		RAM	5-23-00
4	AS-BUILT		LAD	9-4-00
5			LAD	9-4-00

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Planning • Civil & Structural Engineering • Landscape Architecture
628 • 128th Street Southwest, Suite 107 • Everett, Washington 98204-6388
Telephone: 425-513-2500 • Fax: 425-385-1307

BLUEGRASS MEADOW REV 98 109323
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004
AS-BUILT ROAD & DRAINAGE PROFILES
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

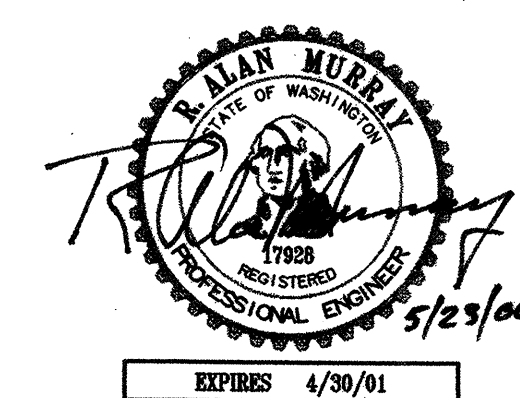
Drawing **C-15**
of 15 Drawings
Project Number 2528
HDEV-2136

N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.



SNOHOMISH COUNTY
 PLANNING & DEVELOPMENT SVCS.
 PLAN REVISION APPROVED
 BY: *Randolph W. Sligh*
 DATE: 6/6/2000

CONSTRUCTION NOTES:
 1 ALL PIPE SHALL BE WATERTIGHT JOINED AND PROVIDE LOW PRESSURE AIR TEST TO SNOHOMISH COUNTY PER WSDOT/APWA SPECIFICATION 7-04.3(4).



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILT PLANS.
 BY: *R. O. Murray* 8-7-00
 Project Engineer Date
 BY: *Sligh* 8-07-00
 Project Developer Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
 APPROVED FOR CONSTRUCTION
 BY: *Randolph W. Sligh* 4/6/2000
 R/W Permit No. 00102926

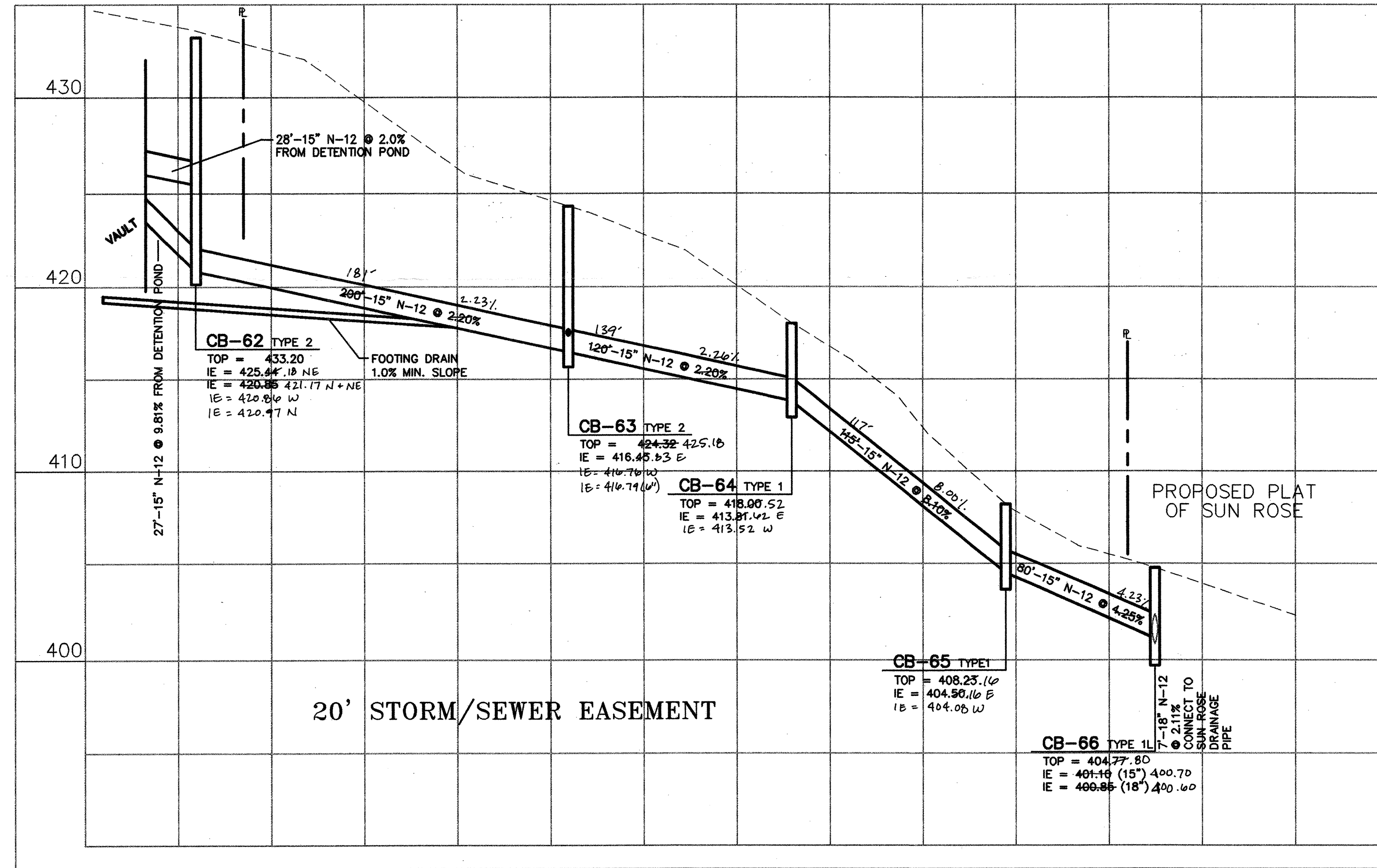
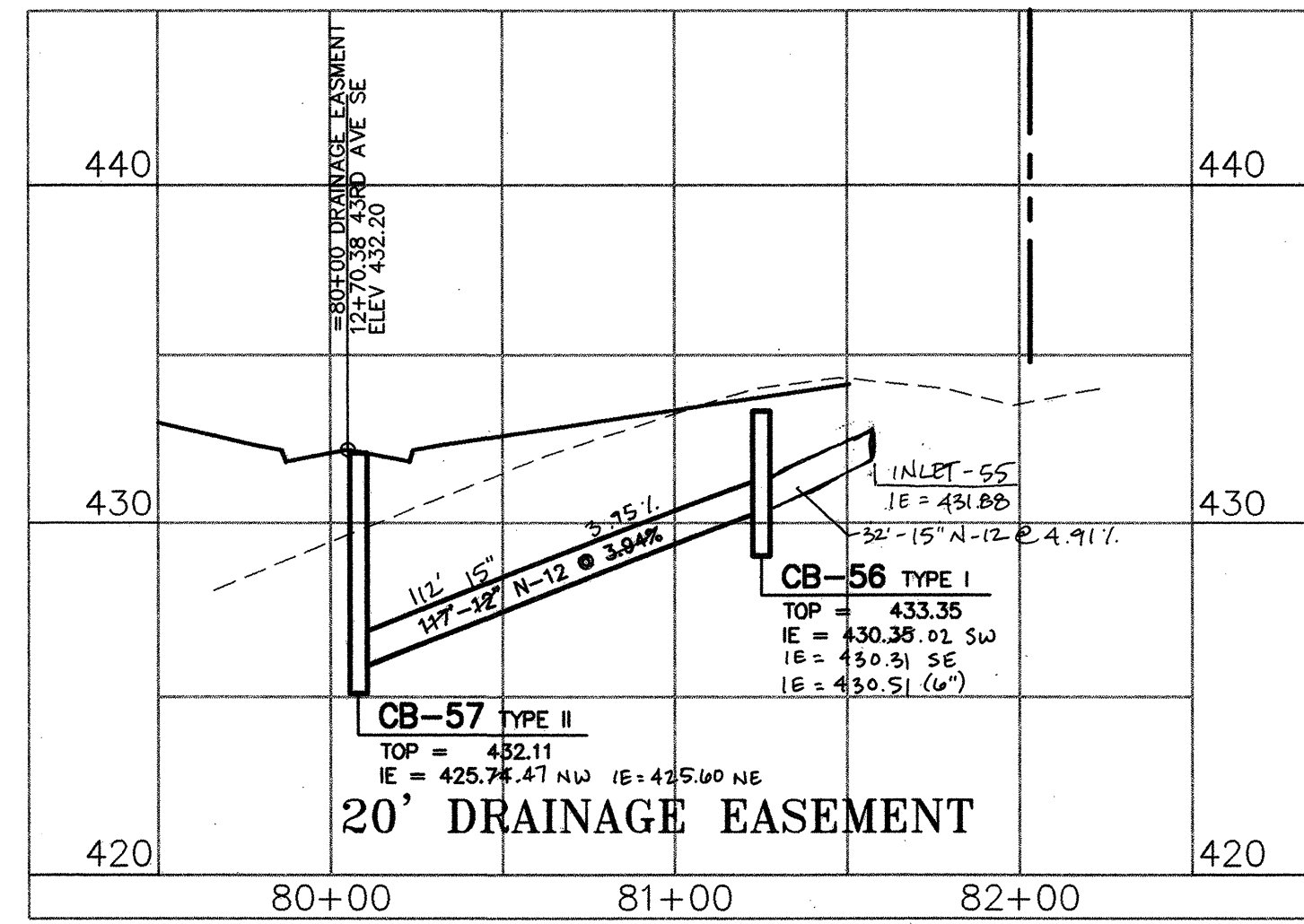
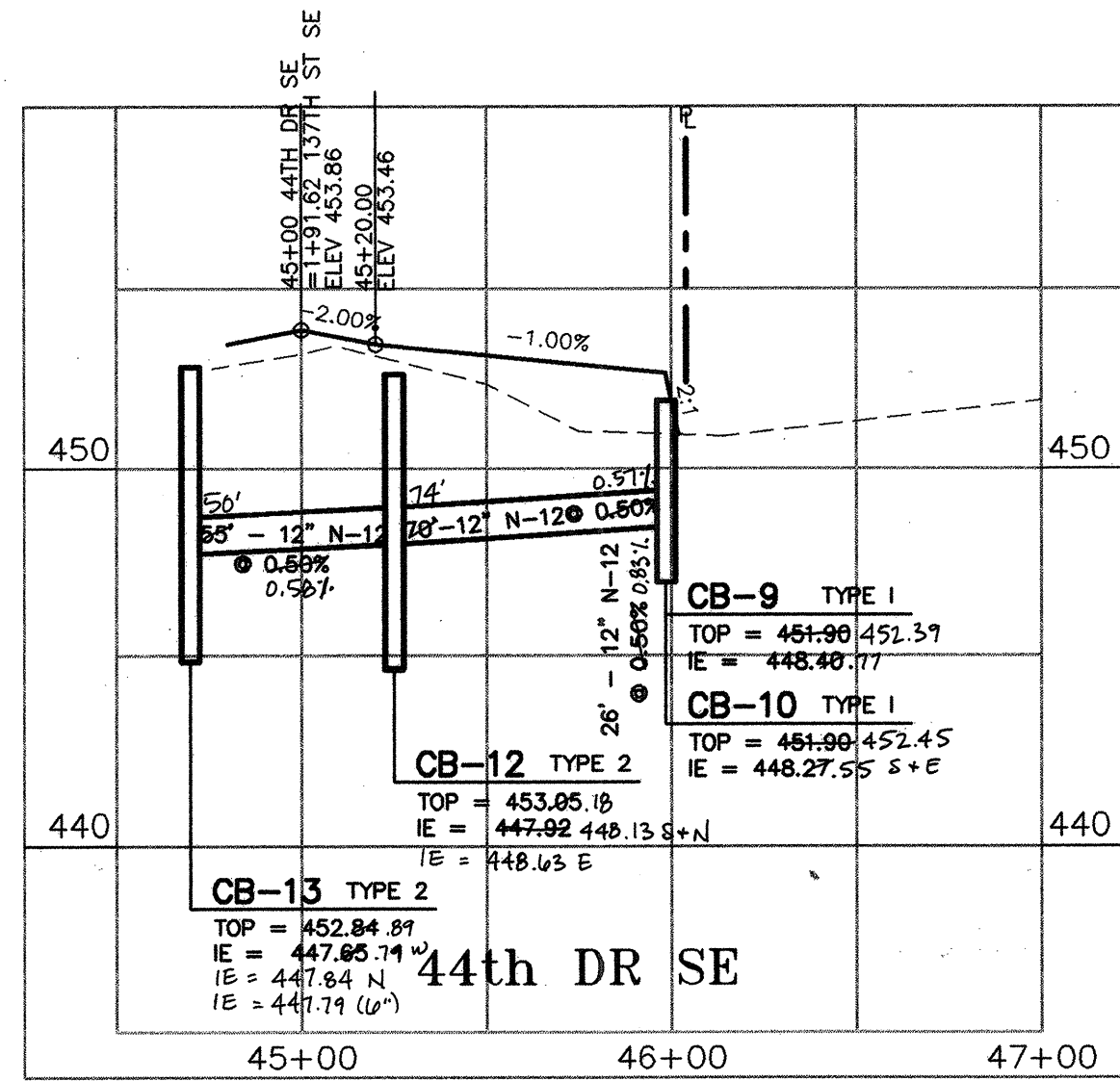
SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.

Issue No.	Issue Date	By	Checked By	Revision
1	5-1-99	RAM	RAM	ISSUE P.E.
2	9-1-99	RAM	RAM	PER SNOHOMISH COUNTY COMMENTS
3	10-14-99	RAM	RAM	PER SNOHOMISH COUNTY COMMENTS
4	5-23-02	RAM	RAM	REVISE ROAD PROFILES
5	8-4-00	LAD	LAD	AS-BUILT

Murray - Tobiason, Inc.
 Planning • Civil & Structural Engineering • Landscape Architecture
 826 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-6388
 Telephone: 425-519-2500 • Fax: 425-355-1907

BLUEGRASS MEADOW PN 109323
 TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
 AS-BUILT ROAD & DRAINAGE PROFILES
 Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing **C-16**
 of 19 Drawings
 Project Number 2528
 HIDEV-2137

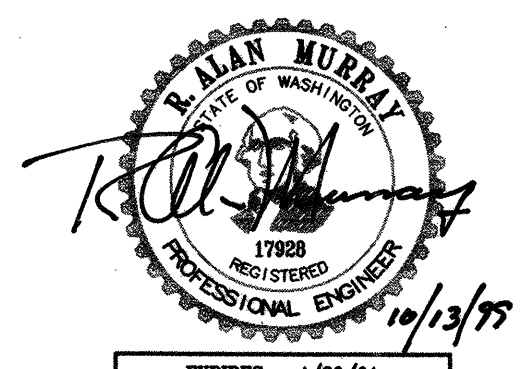


SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.

Issue No.	Issue Date	By	Date
1	5-12-99	RAM	9-1-99
2		RAM	10-14-99
3		RAM	8-1-00
4		RAM	9-1-00
5		RAM	

Murray - Tobiason, Inc.
 Planning • Civil & Structural Engineering • Landscape Architecture
 625 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-6388
 Telephone: 425-513-2500 • Fax: 425-355-1307

BLUEGRASS MEADOW
 TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
 AS-BUILT ROAD & DRAINAGE PROFILES
 Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958



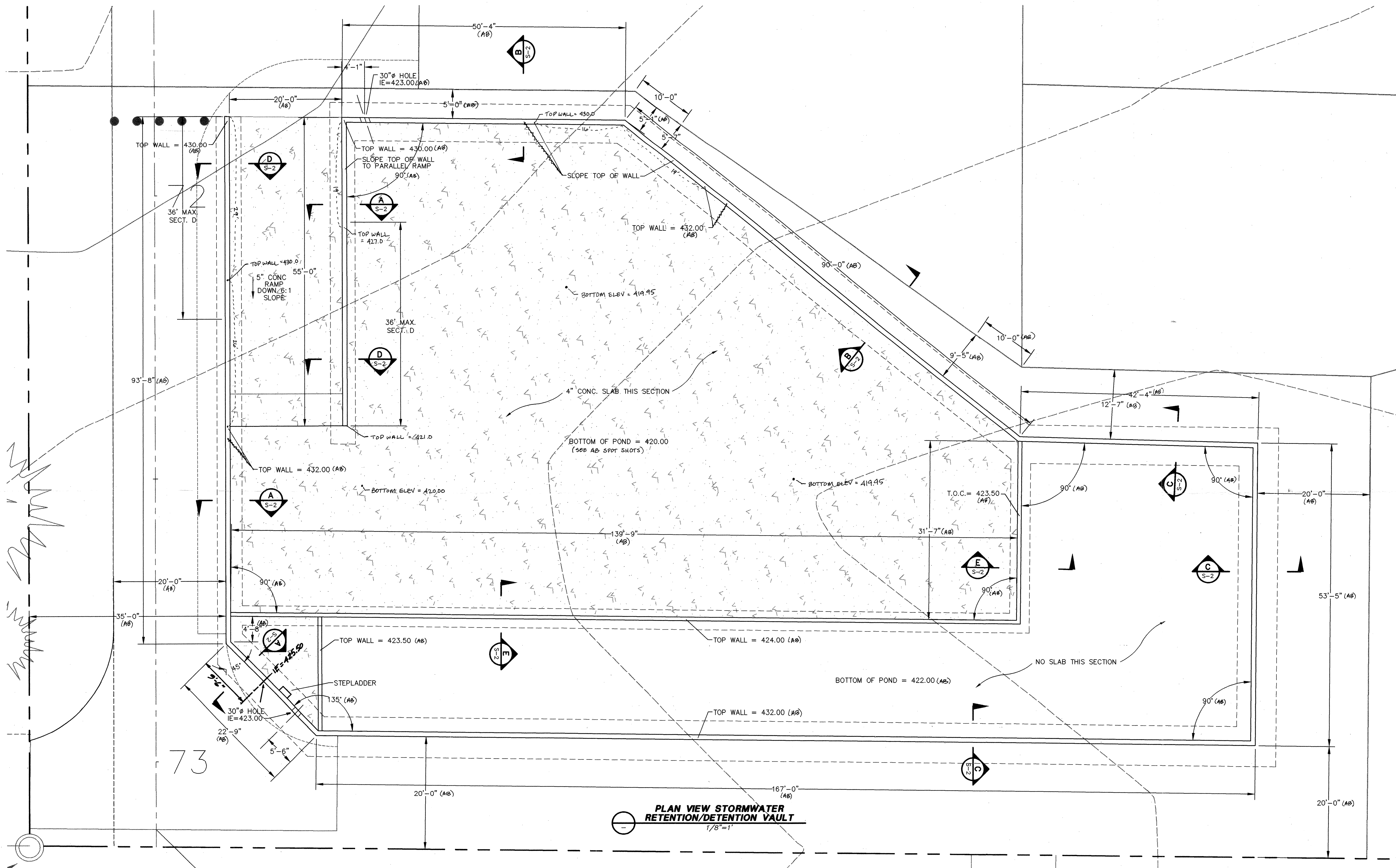
WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILT PLANS.

BY: *R. Murray* 8-7-00
 Project Engineer Date

BY: *Alan Murray* 8-07-00
 Project Designer Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
 APPROVED FOR CONSTRUCTION
 By: *Randolph R. Shultz* 2/22/2000
 R/W Permit No. 9912912

Drawing **C-17**
 of 18 Drawings
 Project Number 2528

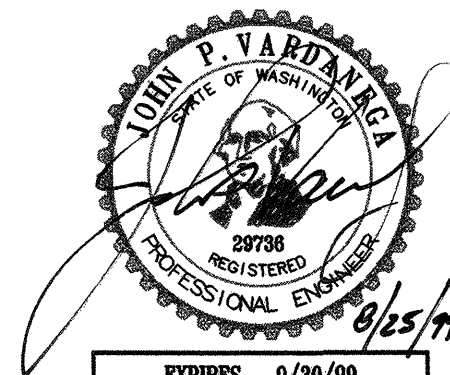


PLAN VIEW STORMWATER RETENTION/DETENTION VAULT
1/8" = 1'

I:\Station 8\10\img\2828\2828const\2828structural.dwg Tue Aug 24 17:23:16 1999 Murray - Tobiason, Inc.

Murray

73



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.
BY: *John P. Vardanis* 8-07-00
Project Engineer Date
BY: *Richard L. Slough* 8-07-00
Project Developer Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
By: *Richard L. Slough* 2/27/2000
R/W Permit No. 9912912

Issue No.	Issue Date	Checked By	Drawn By	Designated By
1	9-1-99	KAO	KAO	PER SNOHOMISH COUNTY COMMENTS
2	AS-BUILT			
3				
4				
5				

Murray - Tobiason, Inc.
Planning - Civil & Structural Engineering - Landscape Architecture
626 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-5368
Telephone: 425-519-2500 • Fax: 425-355-1307

BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004
AS-BUILT STRUCTURAL PLAN
PFN 98 109323

Drawing S-1 of 18 Drawings
Project Number 2528

HDIV-2139